

Feast Of Tabernacles / Sukkot / Booths
Feast of Nations, Feast of Ingathering, Messiah's Return
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Lev 23:41-43 And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month. Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

#5521 שֹׁכֵה *cukkah*, a hut, tabernacle, tent.

Gen 33:17 And Jacob journeyed to Succoth, and built him a house, and made booths for his cattle: therefore the name of the place is called Succoth.

Lev 23:2 Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.

#4150 *mow`ed*; an appointment, a fixed time

De 16:16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles:

Ex 23:14,15a,16,17 Three times thou shalt keep a feast unto me in the year. Thou shalt keep the feast of unleavened bread: And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field. Three times in the year all thy males shall appear before the Lord GOD.

Matt 13:38-41 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

Re 14:15,18,19 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine

of the earth; for her grapes are fully ripe. And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

God's ultimate plan has always been to dwell or tabernacle among His people! On the first Feast of Tabernacles, God's tabernacle to dwell with man, began to be built!!

Ex 25:8,9 And let them make me a sanctuary; that I may dwell among them. According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it. (Examples, written for our learning)

Ex 35:20-22 And all the congregation of the children of Israel departed from the presence of Moses. And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments. And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the LORD.

Zech 14:3,4,16-19 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof. And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

Rev 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

This earth and our bodies are only temporary dwelling places!

Isa 51:6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner:

2Cor 5:1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

#4636 skenos, skay'-nos (a hut or temporary residence, i.e. (figuratively) the human body (as the abode of the spirit):

Joh 2:19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

2Peter 1:13,14 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath showed me.

2Pe 1:16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. (When?)

Mk 9:1,2,5 And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power. And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them. And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

Lev 23:39,40 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath. And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

Symbolism of the 4 species:

Etrog: held in left hand / His beauty & He is the branch bearing fruit

Lulav: held in right hand / His righteousness and power to save (Ps92:12)

Myrtle: held in right hand / Praise and rejoicing

Willow: held in right hand / Christ's humility - suffering servant

2 Chron 5:1a,3,11-14 And all the work that Solomon made for the house of the LORD was finished. And all the men of Israel gathered themselves to the king in the feast in the seventh month. And it happened as the priests came out of the holy place, for all the priests present were sanctified, and did not wait by division. And the Levitical singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brothers, being clothed in white linen, having cymbals and with harps and lyres, stood at the east end of the altar, and with them a hundred and twenty priests sounding with trumpets, and they were as one to the trumpeters and to the singers, to make one sound to be heard in praising and thanking the LORD; and as they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the LORD, saying, For He is good, for His mercy endures forever, the house was filled with a cloud, the house of the LORD, so that the priests could not stand to minister because of the cloud, for the glory of the LORD had filled the house of God!

2 Chr 7:1,2,9 And when Solomon had made an end of praying, the fire came down from Heaven and consumed the burnt offering and the sacrifices. And the glory of the LORD filled the house. And the priests could not enter into the house of the LORD because the glory of the LORD had filled the LORD's house. And in the eighth day they made a solemn assembly. For they kept the dedication of the altar seven days, and the feast seven days.

Celebrations in the Temple: Over 2 million people were in Jerusalem. Indeed, the pilgrims who arrived in Jerusalem at the Temple's courtyard came to rejoice. The focus of this rejoicing was the ceremony surrounding the commandment to pour water on the altar - the water libation. The sages of Israel testify to the celebrations of the water libation from the days of the Second Temple, describing the great joy of the ceremony:

"Whoever has not seen the celebration of the water libation has never experienced the feeling of true joy - In the Court of the women were 4 enormous candlesticks with 4 golden bowls at the top of each. They were 75' high! They used worn out priestly garments for wicks that they had cut into strips and would pour in oil from 7gal. buckets. Four young priests-in-training would climb to the top, carrying immense oil jugs with which they would fill the bowls. Once lighted, there was not a courtyard in all of Jerusalem that did not glow with the light that emanated from the celebration in the Temple courtyard.

(Jn 8:12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.)

During this event, which mainly took place in the Women's Court, the Levites played on many musical instruments.

As the people sang, the men would dance before them while juggling flaming torches. The Levites, standing on the fifteen steps that ascend from the Women's Court, to the Court of Israel played on lyres, harps, trumpets and many other instruments. Two priests who blew silver trumpets stood at the top of the stairs on either side of the entrance to the great gate of the Court. All this was done to honor the commandment of the water libation." (based on Mishna, Tractate Sukkah, Chapter 5)

Men, women and children participated in the immense joy of the water libation - some directly, while others stood and watched. Special elevated balconies were constructed to enable the women of Israel to watch the men of the Sanhedrin as they danced.

"Rabbi Yehoshua ben Chanina said: During the days of the water libation ceremony, we barely got to sleep at all. The first hour of the day saw us attending to the daily offering; following this we were engaged in prayer - afterwards, the additional offering. Then we ate, and it already became time to attend to the afternoon service. And this was followed by the celebration of the festival of the water libation, which lasted the entire night, and we would begin again" (Jerusalem Talmud, Sukkah 5).

The Daily Ceremony: Priests were divided into 3 groups

First: Responsible for the slaying of all the sacrifices

Second: Headed by the High Priest went out the Water Gate to the pool of Siloam which had "Living Water"! Assistant had a silver pitcher of wine. At dawn, the assembly proceeded with melody and song to the spring of Siloam, at the foot of the walls of Jerusalem. The Pool of Siloam (John 9:7), means "gently flowing waters."

There the high priest had a golden vase and drew the water known as the living waters (mayim hayim) and held it in the vase. His assistant held a silver vase containing wine. The high priest took the special golden decanter and filled it with the living water. Then the congregation ascended again to the Temple, led by the high priest who bore the golden vessel. Arriving at the Temple, he brought the decanter up to the altar, and poured the water into the silver cup at its corner. Another priest poured out the wine from the other decanter into the cup at the opposite corner. This ceremony is connected to the rainfall of the coming year, and it was accompanied by yearning and prayers for blessing on the earth and its produce.

Ex 15:1,2 Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him.

Ps 118:14,15 The LORD is my strength and song, and is become my salvation. The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

The 7th day, the last day of the Feast they would be singing: Is 12:2,3 because it also says:

Is 12:2,3 Behold, God is my salvation. I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation. Therefore with joy shall ye draw water out of the wells of salvation. (Yeshua)

Jn 7:2,14,37,38 Now the Jews' feast of tabernacles was at hand. Now about the midst of the feast Jesus went up into the temple, and taught. In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Third: Went out the Beautiful Gate to the Motzah Valley and cut willow branches 25'-30' in length. Like a parade they'd form rows and rows of priests 30' apart waving the branches.

At the same time the both groups with the wind and the water would march back to the Temple. This was to be symbolic of the Spirit coming upon Jerusalem.

Once they arrived at their gates a priest known as the "pierced one" played a flute calling for the Wind and Water to enter the Temple!!!

Lev 23:36 Seven days you shall offer a fire offering to the LORD. On the eighth day shall be a holy convocation to you. And you shall offer a fire offering to the LORD. It is a solemn assembly. And you shall do no work of labor.

#8066 שְׁמִינִי shem-ee-nee' eight

#6116 עֲצֵרָה ats-aw-raw' an assembly,

The #7, being the perfect number signifies a complete unit as each week ends with the 7th day called the Shabbat.

The 8th day also becomes the 1st day which speaks of new beginnings.

2Pe 3:12,13 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Deut 31:10-12 And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles, When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law(Torah) before all Israel in their hearing. Gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law(Torah):

Is 2:1-5 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. And it shall come to pass in the last days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law(Torah), and the word of the LORD from Jerusalem. And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come ye, and let us walk in the light of the LORD.

Micah 4:1,2 But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law (Torah) shall go forth of Zion, and the word of the LORD from Jerusalem.

Neh 8:1-3,8 And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law(Torah) of Moses, which the LORD had commanded to Israel. And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month. And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law. So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.

Neh 8:13-15,18 And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.(Torah) And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month: And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written. Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner.

Sukkot was given to us by God to instruct us what life would be like during the messianic age when the knowledge of the Messiah and the Spirit of God will cover the earth as the waters cover the sea.

Shemini Atzeret / Simchat Torah was to be a day of rejoicing in the Torah!! The 7 day feast of Unleavened Bread is linked to the 1 day feast of Pentecost, the Giving of the Torah. Then you have the 7 day feast of Tabernacles linked by the 1 day feast of Rejoicing in the Torah!

De 33:2-4 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them. Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words. Moses commanded us a law, even the inheritance of the congregation of Jacob.

#8451 תורה to-raw' from 3384

#3384. ירה yaw-raw' a primitive root; properly, to flow as water (i.e. to rain); to point out (as if by aiming the finger), to teach

Water is compared to the Torah, which descends from a high place to a low place.

Eze 34:26 And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

Ps 72:6-8 He shall come down like rain on the mown grass, like showers that water the earth. In His days the righteous shall flourish; and abundance of peace, until the moon is not. He shall also have the rule from sea to sea, and from the River to the ends of the earth.

Hab 2:14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

Ho 6:3 Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.

Joel 2:23 Be glad then, sons of Zion, and rejoice in the LORD your God. For He has given you the former rain according to righteousness, and He will cause the rain to come down for you, the former rain and the latter rain in the first month.

De 32:2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

SOS 2:10,11 My beloved spake, and said unto me, Rise up, my love, my fair one, and come away. For, lo, the winter is past, the rain is over and gone;

SOS 2:16,17 My beloved is mine, and I am his: he feedeth among the lilies. Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

SOS 3:1 By night on my bed I sought Him whom my soul loved; I sought Him, but I did not find Him. I will rise now and go about the city, in the streets and in the broad ways; I will seek Him whom my soul loves. I sought Him, but I did not find Him.

Ho 5:6 They shall go with their flocks and with their herds to seek the LORD; but they shall not find him; he hath withdrawn himself from them.

Jer 7:13 And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

Jer 29:13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

SOS 5:2-6 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night. I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them? My beloved put in his hand by the hole of the door, and my bowels were moved for him. I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock. I opened to my beloved;

but my beloved had withdrawn himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

Prov 1:23-28 Turn at my warning; behold, I will pour out my Spirit to you; I will make my words known to you. Because I called, and you refused; I stretched out my hand, and no one paid attention; but you have despised all my advice, and would have none of my warning. I also will laugh at your trouble; I will mock when your fear comes; when your fear comes as a wasting away, and your ruin comes like a tempest when trouble and pain come upon you. Then they shall call upon me, and I will not answer; they shall seek me early, but they shall not find me;

Isa 55:6 Seek ye the LORD while he may be found, call ye upon him while he is near:

Ho 10:12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, till he come and rain righteousness upon you.

Jn 7:37,38 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Jn 7:40,47-49 Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet. Then answered them the Pharisees, Are ye also deceived? Have any of the rulers or of the Pharisees believed on him? But this people who knoweth not the law are cursed.

Jer 2:8 The priests said not, Where is the LORD? and they that handle the law knew me not:

Jer 2:12,13 Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD (YHVH). For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

The very next day on Simchat Torah instead of rejoicing in the Torah they are trying to kill:

Jn 8:1-5 Jesus went unto the mount of Olives. And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, They say unto him, Master, this woman was

taken in adultery, in the very act. Now Moses in the law commanded us, that such should be stoned: but what sayest thou? (Where is the Word of the Lord?)

Deut 19:16-19 If a false witness rise up against any man to testify against him that which is wrong; Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days; And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother; Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

Lev 20:10 And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

Jn 8:6-8 clip

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: (Totally ashamed)
Just the day before they rejected the fountain of Living Waters!

Jer 17:13,14 O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD,(YHVH) the fountain of living waters. Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou art my praise.

Hos 8:8-12 Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein is no pleasure. For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers. Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes. Because Ephraim hath made many altars to sin, altars shall be unto him to sin. I have written to him the great things of my law, (Torah) but they were counted as a strange thing.

Hos 4:6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law(Torah) of thy God, I will also forget thy children.

Lev 23:42,43 Ye shall dwell in booths (seven days:) all that are Israelites born shall dwell in booths: That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

Thousands of Sukkahs dotted the hillside for miles around the city!

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Dwelt= #4637 skenoo, (to tent or encamp, to reside (as God did in the Tabernacle of old))

When did they begin to build the tabernacle?

Luke 1:5,8,9 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth. And it came to pass, that while he executed the priest's office before God in the order of his course, According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

1Chron 24:1,2,10,19 Now these are the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar. But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office. 10 The seventh to Hakkoz, the eighth to Abijah, 19 These were the orderings of them in their service to come into the house of the LORD, according to their manner.

Luke 1:10,11 And the whole multitude of the people were praying without at the time of incense. And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

#4128 plethos, play'-thos (a fulness, i.e. a large number, throng, populace:) (Why?)

Luke 1:23,24 And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house. And after those days his wife Elisabeth conceived, and hid herself five months,

Luke 1:26,35,36 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

Luke 1:56 And Mary abode with her about three months, and returned to her own house.

Luke 2:6,7 And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. (Why?)

Swaddling clothes: #4683 sparganoo, (meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom); Yeshua is wrapped in priestly garments!!!

Luke 2:8-11 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Lk 2:1 And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

One of the main aspects of the holiday of Sukkot (Tabernacles) is the Biblical commandment:

Deut 16:14 And you shall rejoice in thy feast, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within your gates.

There will be a party on My sons birthday and you will sing and rejoice!

Ps 118:14,15,21 The LORD is my strength and song, and is become my salvation. The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly. I will praise thee: for thou hast heard me, and art become my salvation. (Yeshua!!!!)

Ps 118:24,25a This is the day which the LORD hath made; we will rejoice and be glad in it. Save now, I beseech thee, O LORD:

Lk 2:13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.

Num 29:35a On the eighth day ye shall have a solemn assembly:

Ge 17:10 This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

Luke 2:21 And when eight days were accomplished for the circumcising of the child, his name was called Yeshua, which was so named of the angel before he was conceived in the womb.

Luke 2:22-24 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord; (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

Lev 12:6,8a And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest: And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: