

El Shaddai Ministries

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B'reisheet

Gen 1:1-6-8 / Is 42:5-43:10 / Matt 1,2

Isa 46:10 Declaring the end from the beginning, <re'shiyth> ראשית and from ancient times the things that are not yet done,

Isa 42:5,6 Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

Isa 42:21 The LORD is well pleased for his righteousness' sake; he will magnify the law(Torah), and make it **honourable**.(Magnificent, Glorious)

Isa 42:23 Who among you will give ear to this? Who will hearken and hear for the time to come? Who gave Jacob for a spoil, and Israel to the robbers? Did not the LORD, he against whom we have sinned? For they would not walk in his ways, neither were they obedient unto his law(Torah).

Re 4:11 Thou art worthy, O Lord, **to receive glory and honour and power:** for thou hast created all things, and for thy pleasure they are and were created.

Gen 1:1 In the beginning בראשית

#7225. re'shiyth, ראשית

from the same as 7218 Rosh; the first, in place, time, order or rank (specifically, a firstfruit):--beginning, chief(-est), **first fruits, foremost**

Le 23:10,11 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits <re'shiyth> ראשית of your harvest unto the priest: And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

1Co 15:20-26 But now is Messiah risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Messiah shall all be made alive. But every man in his own order: **Messiah the firstfruits;** <re'shiyth> afterward they that are Messiah's at his coming. Then cometh the end, when he shall have

delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death.

Col 1:13-16 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Ps 102:25,26 Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands. They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

Joh 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

Ro 1:19,20 Because that which may be known of God is manifest in them; for God hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

Hebrews 1:1,2 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; The fact that there is One who has begun everything and brought everything into existence, teaches us that he is the owner of everything that exists and he has the right to rule over everything that is his.

Gen 2:2,3 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Le 27:28 Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD.

Is 58:13,14 "If you turn away your foot from the Sabbath, From doing your pleasure on My holy day. And call the Sabbath a delight, The holy day of the LORD honorable, And shall honor Him, not doing your own ways, Nor finding your own

pleasure, Nor speaking your own words, Then you shall delight yourself in the LORD; And I will cause you to ride on the high hills of the earth,.....

Mr 2:27,28 And he said unto them, The sabbath was made for man, and not man for the sabbath: Therefore the Son of man is Lord also of the sabbath.

Isa 43:1 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.

Jer 2:3 Israel was holiness unto the LORD, and the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

Isa 43:5-8 Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west; I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him. Bring forth the blind people that have eyes, and the deaf that have ears.

Gen 1:1,2 In the beginning God אלהים created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God אלהים moved (Brooded) upon the face of the waters.

Ge 8:1 Then God remembered Noah, and every living thing, and all the animals that were with him in the ark. And God made a wind to pass over the earth, and the waters subsided.

Ps 89:9 Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

Mr 4:36-41 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships. And there arose a great storm of wind, and the waves beat into the ship, so that it was now full. And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm. And he said unto them, Why are ye so fearful? how is it that ye have no faith? And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

Ps 107:23-30 They that go down to the sea in ships, that do business in great waters; These see the works of the LORD, and his wonders in the deep. For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof. They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble. They reel to and fro, and stagger like a drunken man, and are at their wits' end. Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses. He maketh the storm a calm, so that the waves thereof are still. Then are they glad because they be quiet; so he bringeth them unto their desired haven.

Joh 6:17-21 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them. And the sea arose by reason of a great wind that blew. So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid. But he saith unto them, It is I; be not afraid. Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

Mt 23:37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

ΜΙελα

Gen 1:3,4 And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness.

Jn 1:1-5 In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.

Col 1:12,13 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

Gen 2:4 These are the generations תולדות of the heavens and of the earth when they were created, in the day that the LORD יהוה God אלהים made the earth and the heavens,....

Ge 5:1 This is the book of the generations תולדות of Adam.

Ge 38:28,29 And so it was, when she was giving birth, that the one put out his hand; and the midwife took a scarlet thread and bound it on his hand, saying, "This one came out first." Then it happened, as he drew back his hand, that his brother came out unexpectedly; and she said, "How did you break פריץ through? This breach פריץ be upon you!" Therefore his name was called Perez פריץ.

#6557. פריץ peh'-rets the same as 6556; 'to break out'

Ru 4:18 Now these are the generations תולדות of Pharez: פריץ Pharez begat Hezron, And Hezron begat Ram, and Ram begat Amminadab, And Amminadab begat Nahshon, and Nahshon begat Salmon, And Salmon begat Boaz, and Boaz begat Obed, And Obed begat Jesse, and Jesse begat David.

Ru 4:12 And let thy house be like the house of Pharez פריץ, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

Mt 1:1-6 The book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; And Judah begat Pharez and Zara of Tamar; and Pharez begat Esrom; and Esrom begat Aram; And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon; And Salmon begat Boaz of Rahab; and Boaz begat Obed of Ruth; and Obed begat Jesse; And Jesse begat David the king;

Mt 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

Mic 2:12,13 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men. The breaker פריץ is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their King shall pass before them, and the LORD on the head of them.

Mt 11:12 And from the days of John the Baptist until now the kingdom of heaven is breaking forth and now everyone is breaking out into it.

Gen 2:7 And the LORD God formed אִדָּם man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.

Gen 2:19 Out of the ground the LORD God formed אִדָּם every beast of the field and every bird of the air, and brought them to Adam to see what he would call them. And whatever Adam called each living creature, that was its name.

Php 2:6,7 Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

Gen 2:15-18 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

Ge 2:21,22 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up אֵת the flesh instead thereof; And the rib, which the LORD God had taken from man, made he a woman, and *brought her unto the man*.

Ps 37:17 For the arms of the wicked shall be broken: but *the LORD upholdeth* <Samech / אֵת > the righteous.

#5564. אֵת samech, to prop up /allow to lean upon or take hold of

Ge 2:23,24 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

#1692. דָּבַק daw-bak' cling or adhere; figuratively, to catch by pursuit

1Ki 11:1,2 But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites; Of the nations concerning which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love.

Ge 2:10 And a river went out of Eden to water the garden. And from there it was divided and became four heads.

Re 22:1,2 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

Gen 3:5 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

Ge 3:7,8 And the eyes of both of them were opened. And they knew that they were naked. And they sewed fig leaves together and made girdles for themselves. And they heard the voice of the LORD God walking in the garden in the cool (Breeze/Ruach)of the day. And Adam and his wife hid themselves from the presence of the LORD God in the middle of the trees of the garden.

Gen 3:12,13 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

Ge 4:1,2 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

#1892. הֶבֶל hebel, emptiness or vanity; something transitory and unsatisfactory
Abel was rejected.

Le 2:14,15 And if you give a meal offering of first-fruits to the Lord, give, as your offering of first-fruits, new grain, made dry with fire, crushed new grain. And put oil on it and perfume: it is a meal offering. מִנְחָה

#4503. מִנְחָה minchah, specifically a sacrificial offering (usually bloodless and voluntary)

1Jo 3:11,12 For this is the message which you heard from the beginning, that we should love one another; unlike Cain, who was of the evil one, and killed his brother. Why did he kill him? Because his works were evil, and his brother's righteous.

Heb 12:24 And to Yeshua the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

Gen 4:9,10 And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper? And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

Lu 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

Ge 4:25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed שׂת me another seed instead of Abel, whom Cain slew.

Ge 3:15 And I will put שׂת enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Gen 4:26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

#2490. חָלַל chalal, to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin

Ge 6:4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

Php 2:15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

Ac 17:26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

Mt 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.