

El Shaddai Ministries

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Vayishlach - And he sent

Gen 32:3-36:43 / Hos 11:7-12:12 / Matt 17,18

Ge 31:13b. Now arise, get out from this land, and return to the land of your kindred.
Prophetic of Israel's return in the last days

Eze 20:34,35 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. And I will bring you into the wilderness of the people, and there will I plead with you face to face.

Ge 32:3 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

Ge 32:6 And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

Ge 32:7 Then Jacob was greatly afraid and distressed: and he divided the people that were with him, and the flocks, and herds, and the camels, into two bands;

Ge 32:9 And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

Ge 32:11,12 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children. And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

Ge 22:15-17 And the Angel of the LORD called to Abraham out of the heavens the second time, and said, I have sworn by Myself, says the LORD; because you have done this thing, and have not withheld your son, your only one; that in blessing I will bless you, and in multiplying I will multiply your seed like the stars of the heavens, and as the sand which is upon the seashore.

Ge 32:22-25 And he rose up that night, and took his two wives, and his two women servants, and his eleven sons, and passed over the ford Jabbok. And he took them, and sent them over the brook, and sent over that he had. **And Jacob was left alone;** and there wrestled a man with him until the breaking of the day. And when he saw that he

prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

Ge 32:27-29 And he said unto him, What is thy name? And he said, Jacob. And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there.

Re 2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

Ge 32:30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

Zec 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

Ge 33:1-4 And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids. And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost. And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother. And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

Ge 33:17,18 And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth. And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

Ge 35:1 And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.

Ge 35:2-5 Then Jacob said to his household, and to all that were with him, Put away the strange gods among you, and be clean, and change your garments. And let us arise and go up to Bethel, and I will make an altar there to God, who answered me in the day of my distress, and was with me in the way which I went. And they gave all the strange gods which were in their hands to Jacob, and the earrings in their ears. And Jacob hid them

under the oak which was by Shechem. And they moved. And the terror of God was upon the cities that were round about them, and they did not pursue the sons of Jacob.

Ge 12:6-8 And Abram passeth over into the land, unto the place Shechem, unto the oak of Moreh; and the Canaanite is then in the land. And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him. And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

Ac 15:19,20 wherefore I judge: not to trouble those who from the nations do turn back to God, but to write to them to abstain from the pollutions of the idols,
I wonder if Rachel had hers still hidden?

Ge 29:9 Now while he was still speaking with them, Rachel came with her father's sheep, for she was a shepherdess.

Ge 35:16-18 And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour. And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also. And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin.

Ge 35:19 And Rachel died and was buried in the way to Ephrath,(Fruitfulness) which is Bethlehem.(House of Bread)

Ge 35:20,21 And Jacob set a pillar on her grave, which is the pillar of Rachel's grave to this day. Then Israel journeyed and pitched his tent beyond the tower of Eder.
He pitched his tent at the watchtower for the flocks, where another precious lamb will be born that will bring comfort to Israel.

Micah 4:8,9 And you, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem. Now why do you cry aloud? Is there no king in your midst? Has your counselor perished? For pangs have seized you like a woman in labor.

Micah 5:2 But you, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of you shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

1Sa 16:1 Now the LORD said to Samuel, "How long will you mourn for Saul, seeing I have rejected him from reigning over Israel? Fill your horn with oil, and go; I am sending you to Jesse the Bethlehemite. For I have provided Myself a king among his sons."

Lu 2:8 Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night.

Mic 5:3-5 Therefore he will abandon them until the time that she who is in labor gives birth. Then the rest of his brothers will return to the children of Israel. He shall stand, and shall shepherd in the strength of Yahweh, in the majesty of the name of Yahweh his God: and they will live, for then he will be great to the ends of the earth. He will be our peace....

Ex 22:29,30 Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me. Likewise shalt thou do with thine oxen, and with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.

1500BCE:

Lev 9:1,23,24 And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel; And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people. And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces.

Nu 7:88 And all the oxen for the sacrifice of the peace offerings were twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after that it was anointed.

Ge 5:22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

1000BCE:

2Chr 7:1,9 Now when *Solomon* had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house. And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house. And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.

700BCE:

2 Chr 28:22-25 And in the time of his distress did he trespass yet more against the LORD: this is that king Ahaz. For he sacrificed unto the gods of Damascus, which smote

him: and he said, Because the gods of the kings of Syria help them, therefore will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel. And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem. And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

2 Chr 29:15-17 And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD. And the priests went into the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron. Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; (Hezekiah)

500BCE:

Ezra 6:3a,5a,16 In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be built, the place where they offered sacrifices, and let the foundations thereof be strongly laid; And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy.

Da 8:11-14 Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down. And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered. Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

165BCE The temple as prophesied by Daniel is cleansed and we have Chanukkah!
Josephus Antiquities of the Jews 7.6.319-322 / pg 328

Joh 10:22 And it was at Jerusalem the feast of the dedication, and it was winter. And Jesus walked in the temple in Solomon's porch.

Ps 19:1,3-8 The heavens declare the glory of God; and the firmament sheweth his handywork. There is no speech nor language, where their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world.

Mt 24:3-5 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? And Jesus answered and said unto them, Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many.

Mt 24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. And then shall many be offended, and shall betray one another, and shall hate one another.

Mt 24:15-17 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house:

Mt 24:20,21 But pray ye that your flight be not in the winter, neither on the sabbath day: For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Matthew 25:1-4 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps.

Ps 119:130 The entrance of thy words giveth light; it giveth understanding unto the *simple*.

Ps 19:7,8 The *Torah of the LORD is perfect*, converting the soul: the testimony of the LORD is sure, making wise the simple. The statutes of the LORD are right, *rejoicing the heart*. the commandment of the LORD is pure, enlightening the eyes.

Lam 2:9 Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes are among the *Gentiles*: the Torah is no more; her prophets also find no vision from the LORD.

Prov 29:18 Where there is no vision, the people perish: but he that keepeth the Torah, happy is he.

Prov 6:23 For the commandment is a lamp; and the Torah is light;

Ps 119:105 Thy word is a lamp unto my feet, and a light unto my path.

