

El Shaddai Ministries

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VAYESHEV - "And he dwelt"

Gen 37:1-40:23 / Amos 2:6-3:8 / Matt 19, 20

Gen 37:1-2 And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan. These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren;

Gen 37:4,5 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him. And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more.

Gen 37:8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

Ge 37:12 And his brethren went to feed their father's flock in Shechem.

Ge 37:13 And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? Come, and I will send thee unto them. And he said to him, Here am I.

Joh 5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

Ge 37:18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

Ge 37:23-29 And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, his coat of many colours that was on him; And they took him, and cast him into a pit: and the pit was empty, there was no water in it. And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt. And Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood? Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content. Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt. And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes.

Am 2:6 Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away the punishment thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

Amos 2:4,5 Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the Torah of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked: But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

Ge 37:31,32 And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood; And they sent the coat of many colours, and they brought it to their father; and said, This have we found: discern I pray thee whether it be thy son's coat or no.

Re 19:13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

Amos 2:9a-12 Yet destroyed I the Amorite before them, Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite. And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not even thus, O ye children of Israel? saith the LORD. But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophecy not.

Amos 3:1-3 Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, You only have I known of all the families of the earth: therefore I will punish(visit) you for all your iniquities. Can two walk together, except they be agreed?

Amos 5:12-15 For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right. Therefore the prudent shall keep silence in that time; for it is an evil time. Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken. Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

Gen 38:1,2 And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah. And Judah saw there a daughter of a certain Canaanite, whose name was Shuah; and he took her, and went in unto her.

Ge 39:1 And Joseph was brought down to Egypt;

Gen 38:15-17 When Judah saw her, he thought her to be an harlot; because she had covered her face. And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she was his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me? And he said, I will send thee a kid from the flock. And she said, Wilt thou give me a pledge, till thou send it? And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that is in thine hand. And he gave it her, and came in unto her, and she conceived by him.

Gen 38:25 When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose are these, the signet, and bracelets, and staff.

Gal 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Ge 38:29,30 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? this breach be upon thee: therefore his name was called Pharez. And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

Mt 1:3 And Judas begat Phares and Zara of Tamar; and Phares begat Esrom; and Esrom begat Aram; And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon; And Salmon begat Boaz of Rahab; and Boaz begat Obed of Ruth; and Obed begat Jesse; And Jesse begat David the king;

Mt 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

Micah 2:12 I will surely gather all of you, O Jacob; I will surely gather the remnant of Israel. I will put them together like the sheep of Bozrah, like the flock in the midst of their fold.

2:13 They shall be in commotion because of men. The breaker has come up before them; they have broken up (Broken out), and have passed through the gate, and have gone out of it. And their king shall pass before them, and the LORD at the head of them.

#6555. פָּרָץ parats, to break out

Lk 16:16,17 The Law and the Prophets continued until John came: from that time the Good News of the Kingdom of God has been spreading, and all classes have been forcing their way into it. But it is easier for earth and sky to pass away than for one smallest detail of the Law to fall to the ground. (WNT)

Two awesome events are happening simultaneously:

1. The Kingdom is bursting forth into the world
2. Individuals are finding liberty and freedom

John the Baptist as Elijah is the פֶּרִיץ Poretz or the breachmaker who prepares the way and the King Messiah Yeshua follows leading the sheep through the gates!

The kingdom is breaking out, it's members are breaking out and the Lord Himself is leading the noisy multitude out to freedom!

Mt 11:12 And from the days of John the Baptist until now the kingdom of heaven is breaking out, and those breaking out are breaking out into it.

Ge 39:7-10 And after a time, his master's wife, looking on Joseph with desire, said to him, Be my lover. But he would not, and said to her, You see that my master keeps no account of what I do in his house, and has put all his property in my control; So that no one has more authority in this house than I have; he has kept nothing back from me but you, because you are his wife; how then may I do this great wrong, sinning against God? And **day after day** she went on requesting Joseph to come to her and be her lover, but he would not give ear to her.

Ge 39:11,12 Now one day he went into the house to do his work; and not one of the men of the house was inside. And pulling at his coat, she said, Come to my bed; but slipping out of his coat, he went running away.

Eze 11:23 And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city.

Eze 43:1-5 Afterward he brought me to the gate, even the gate that looketh toward the east: And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory. And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face. And the glory of the LORD came into the house by the way of the gate whose prospect is toward the east.

Zec 14:4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Joh 7:37,38 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Joh 8:12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Joh 9:5 As long as I am in the world, I am the light of the world.

Joh 10:22 And it was at Jerusalem the feast of the dedication, and it was winter. And Yeshua walked in the temple in Solomon's porch. Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Messiah, tell us plainly.

Mt 24:1-3 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

2Th 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth,

#459. ανωμας anomos - lawless, without torah

Rev 16:13,14 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Ps 119:126-131 It is time for thee, LORD, to work: for they have made void Your Torah. Therefore I love your commandments above gold; yea, above fine gold. Therefore I esteem all your precepts concerning all things to be right; and I hate every false way. Your testimonies are wonderful: therefore does my soul keep them. The entrance of your words give light; it gives understanding unto the simple. I opened my mouth, and panted: for I longed for your commandments.

Ps 19:1,3-8 The heavens declare the glory of God; and the firmament sheweth his handywork. There is no speech nor language, where their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race. His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof. The Torah of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making

wise the simple. The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

Pr 6:23 For the commandment is a lamp; and the law is light;

Ps 119:105 Thy word is a lamp unto my feet, and a light unto my path.

Jer 3:13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

Ps 27:1The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

Jer 5:21-25 Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not: Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it? But this people hath a revolting and a rebellious heart; they are revolted and gone. Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest. Your iniquities have turned away these things, and your sins have withheld good things from you.

Eze 33:30-32 And you, son of man, the sons of your people are still talking about you by the walls, and in the doors of the houses, and speaking to one another, each man to his brother, saying, I pray you, come and hear what is the word which comes from the LORD. And they come to you as the people come, and they sit before you as My people, and they hear your words. But they will not do them. For with their mouth they show much love, but their heart goes after their unjust gain. And lo, you are to them as a singer of very lovely songs with a beautiful voice and can play well on an instrument; for they hear your words, but they do not do them.

Lu 13:25-27 And once the Master of the house has risen up and has shut the door, and you begin to stand outside and to knock at the door, saying, Lord, Lord, open to us, and He shall answer and say to you, I do not know you; from where are you; then you shall begin to say, We ate and drank in Your presence, and You have taught in our streets. But He shall say, I tell you, I do not know you; from where you are. Depart from Me, all workers of unrighteousness!

Ex 20:22,23 And the LORD said to Moses, So you shall say to the sons of Israel, You have seen that I have talked with you from the heavens. You shall not make with Me gods of silver.