

El Shaddai Ministries

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VAYECHI - "And He Lived"

Gen 47:28-50:26 / 1Kgs 2:1-12 / Matt 26-2

Mt 13:44 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

Mt 13:52 Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

Jer 1:11,12 And there is a word of Jehovah unto me, saying, `What art thou seeing, Jeremiah?' And I say, `A rod of an almond tree שִׁקְדָּה (Shawkade) I am seeing.' And Jehovah saith unto me, `Thou hast well seen: for I am watching שִׁקְדָּה (Shawkad) over My word to do it.'

Ge 47:27 And Israel dwelt in the land of Egypt, in the country of Goshen; גֹּשֶׁן and they had possessions therein, and grew, and multiplied exceedingly.

Ex 8:22 And I will sever in that day the land of Goshen, גֹּשֶׁן in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth.

Ex 9:26 Only in the land of Goshen, גֹּשֶׁן where the children of Israel were, was there no hail.

Ge 46:34 That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; גֹּשֶׁן for every shepherd is an abomination unto the Egyptians.

Ge 46:28 And he sent Judah before him unto Joseph, to direct his face unto Goshen; גֹּשֶׁן and they came into the land of Goshen. גִּשְׁנֵה

Ge 46:29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, גִּשְׁנֵה and presented himself unto him;

ג ש נ ה 5 + 50 + 300 + 3 = 358

Le 6:22 And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the LORD; it shall be wholly burnt.

מ ש י ח 8 + 10 + 300 + 40 = 358

Ge 12:6,7 And Abram passed through the land to the place of Shechem, unto the Oak of Moreh. And the Canaanite was then in the land. And the LORD appeared to Abram and said, I will give this land to your seed. And he built an altar there to the LORD who appeared to him.

Ge 33:18 And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padanaram; and pitched his tent before the city. And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money. And he erected there an altar, and called it Elelohe-Israel.

Ge 37:13 And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I.

Jos 24:32 And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.

Joh 4:3-6a He left Judaea, and departed again into Galilee. And he must needs go through Samaria. Then cometh he to a city of Samaria, which is called Sychar,(Shechem) near to the parcel of ground that Jacob gave to his son Joseph. Now Jacob's well was there.

Jos 21:21 For they gave them Shechem with her suburbs in mount Ephraim, to be a city of refuge for the slayer;

Jos 8:30 Then Joshua built an altar unto the LORD God of Israel in mount Ebal,

Jos 8:33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among

them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

Ge 48:21-49:1 And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers. Moreover I have given to thee one portion אֶחָד above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow. And Jacob called unto his sons, and said: **gather yourselves together**, that I may tell you that which shall befall you in the latter days.

Ge 48:5 And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine.

Ge 48:7 And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem.

Ge 48:10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them.

Ge 48:13,14 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him. And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn.

Ge 48:15,16 And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

Ge 48:20 So he blessed them that day, saying, "By you Israel will bless, saying, 'May God make you as Ephraim and as Manasseh!'" And thus he set Ephraim before Manasseh.

Ge 41:51,52 And Joseph called the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, (pain) and all my father's house. And the name

of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.

Ge 22:16-18 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son: **That in blessing I will bless thee**, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Joh 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Ex 34:6,7 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, Keeping mercy for thousands, forgiving iniquity [עו] and transgression and sin, and that will by no means clear the guilty; visiting the iniquity [עו] of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

Ge 15:16 But in the fourth generation they shall come hither again: for the iniquity [עו] of the Amorites is not yet full.

Pr 18:21 Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

Pr 12:18 There is that speaketh like the piercings of a sword: but the tongue of the wise is health.

Ge 3:7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. And the LORD God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

Re 3:17,18 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the

shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Isa 30:1 Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

Ge 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

Ephraim means "Fruitfulness".

Ge 48:19 And his father refused and said, I know, my son, I know. He also shall become a people, and he also shall be great, but truly his younger brother (Ephraim) shall be greater than he is, and his seed shall become a multitude מלא of nations. גוי

#4393. מלא mel-o' - fullness

#1471. גוי go'-ee a foreign nation; hence, Gentiles;

Ro 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Ho 12:8 And Ephraim said, Yet I am become rich, I have found me out substance: in all my labours they shall find none iniquity עון in me that were sin. (Laodicea)

Jer 16:19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

Le 26:40-42 If they shall confess ירה their iniquity עון, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

Ho 14:8 Ephraim shall say, What have I to do any more with idols?

Zec 9:13 When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man

Ge 49:8 "Judah, יהודה you are he whom your brothers shall praise יהודה; Your hand shall be on the neck of your enemies;

Ge 49:9a Judah is a lion's whelp; From the prey טרף, **my son**, you have gone up עלה.

2964. טרף tereph, from 2963; something torn to pieces

5927. עלה `alah, to ascend

Pr 30:4 Who has ascended into heaven, or descended? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What is His name, and what is His Son's name, If you know?

Chazak, chazak v'nischazek -- "Be strong, be strong, and we will all be strengthened