

The Hebrew Meanings of the 10 Generations Mentioned in Genesis 5:

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Adam, Seth, Enos, Cainain, Mahalaleel, Jared, Enoch, Methuselah, Lamech, Noah

ADAM = MANKIND

OT:120 'adam (aw-dawm'); from OT:119; ruddy i.e. a human being (an individual or the species, mankind, etc.):

SETH = IS APPOINTED TO

OT:7896 shiyth (sheeth); a primitive root; to place KJV appoint

ENOS = FEEBLE, FRAIL, MORTALITY (#582 FROM #605)

OT:582 'enowsh (en-oshe'); from OT:605; properly, a mortal
OT:605 'anash (aw-nash'); a primitive root; to be frail, feeble

CAINAN = A FIXED DWELLING PLACE

OT:7064 qen (kane); contracted from OT:7077; a nest (as fixed)

MAHALALEEL = GOD WHO IS PRAISED

OT:4111 Mahalal'el (mah-hal-al-ale'); from OT:4110 and OT:410; praise of God

JARED = COMES DOWN, DESCEND

OT:3382 Yered (yeh'-red); from OT:3381; a descent;

ENOCH = TO INSTRUCT, TRAIN UP

OT:2596 chanak (khaw-nak'); to initiate or discipline: KJV - dedicate, train up.

METHUSELAH = A MAN SENT FORTH (#4968 FROM #4962, #7973)

OT:4968 Methuwshelach (meth-oo-sheh'-lakh); from OT:4962 and OT:7973; man of a dart;
OT:4962 math (math); an adult (as of full length); by implication, a man
OT:7973 shelach (sheh'-lakh); from OT:7971; a missile of attack,

LAMECH = TO BE BEATEN, SMITTEN, AND TORTURED

OT:3929 Lemek (leh'-mek); from #4347
OT:4347 makkah, a blow, by implication, a wound; carnage, also beaten, slaughter, smote,
X sore, stripe, stroke, wound((-ed)).

NOAH = BRINGING REST, A QUIET PEACE

OT:5146 Noach (no'-akh); the same as OT:5118; rest
OT:5118 nuwach (noo'-akh); or nowach (no'-akh); from OT:5117; quiet:

MANKIND / IS APPOINTED TO / FEEBLE, FRAIL, MORTALITY / A FIXED DWELLING PLACE. /
GOD WHO IS PRAISED / COMES DOWN / TO INSTRUCT / AS A MAN SENT FORTH /
TO BE BEATEN, SMITTEN AND TORTURED / BRINGING REST, A QUIET PEACE.

ADAM אדם

SETH שת

ENOSH אנוש

CAINAAN קינן

MAHALALEEL מהללאל

JARED ירד

ENoch חנוך

METHUSELAH מתושלח

LAMECH למך

NOAH נח

SHEM שם

ARPHAXAD ארפכשד

SHELAH שלח

EBER עבר

PELEG פלג

REU רעו

SERUG שרוג

NAHOR נחור

TERAH תרח

אשא קמי חמל נשא שעפר שנת

אשא = I will forgive

קמי = my enemies

חמל = showing compassion

נשא = forgiving

שעפר = those of dust

שנת = a second time