

El Shaddai Ministries

Yeshua our Cornerstone Series

Feast of Shabbat

Notes

Isaiah 58:10 If you extend your soul to the hungry And satisfy the afflicted soul, Then your light shall dawn in the darkness, And your darkness shall be as the noonday. The LORD will guide you continually, And satisfy your soul in drought, And strengthen your bones;

You shall be like a watered garden, And like a spring of water, whose waters do not fail. Those from among you Shall build the old waste places; You shall raise up the foundations of many generations; And you shall be called the Repairer of the Breach, The Restorer of Streets to Dwell In.

"If you turn away your foot from the Sabbath, From doing your pleasure on My holy day, And call the Sabbath a delight, The holy day of the LORD honorable, And shall honor Him, not doing your own ways, Nor finding your own pleasure, Nor speaking your own words, Then you shall delight yourself in the LORD; And I will cause you to ride on the high hills of the earth, And feed you with the heritage of Jacob your father. The mouth of the LORD has spoken."

Isaiah 56:4-7 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant; Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, everyone that keepeth the sabbath from polluting it, and taketh hold of my covenant;

Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people .

Genesis 2:1-3 Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Hebrews 4:10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

Shabbat is a critically important torah picture telling us the Good News is we don't work to earn our salvation it's a free gift. The Sabbath is the gospel message. When we don't keep the Sabbath we are denying the good news!

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Genesis 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

Genesis 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

5647. עבד `abad, to work

8104. שמר shaw-mar' to hedge about (as with thorns), guard; to protect, attend to

Labor was a blessing it was not a part of the curse! **Toil was.**

Genesis 5:29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

The Sabbath was created before the curse. It was to be a time of shalom and building relationships with each other and the Creator.

Genesis 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I comma nded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

Genesis 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground;

Did God instruct Adam to keep the Sabbath?

At creation there was Time, Space and Matter(Physicality). What was declared holy first?

Time was declared Holy first

Genesis 2:3 And God blessed the seventh day, and sanctified it:

Then a people group was declared Holy

Exodus 31:13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; ye may know that I am the LORD that doth sanctify you.

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Exodus 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

And they were reminded since they were Holy they were to keep Holy time.

Exodus 20:8 Remember the sabbath day, to keep it holy.

Matthew 12:8 "For the Son of Man is Lord even of the Sabbath."

In other words He would never change it!

Then a Holy place/space came

Exodus 25:8 And let them make me a sanctuary; that I may dwell among them. According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.

In Leviticus 23 we read the first and last day of Chag HaMatzot is a Shabbat.

Leviticus 23:6-8 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. In the first day ye shall have an holy convocation: ye shall do no servile work therein. But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

Shavuot/Pentecost is a Sabbath

Leviticus 23:16 'Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to the LORD.

Leviticus 23:21 'And you shall proclaim on the same day that it is a holy convocation to you. You shall do no customary work on it. It shall be a statute forever in all your dwellings throughout your generations.

Yom Teruah is a Shabbat.

Leviticus 23:24 "Speak to the children of Israel, saying: 'In the seventh month, on the first day of the month, you shall have a sabbath -rest, a memorial of blowing of trumpets, a holy convocation.

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Yom Kippur a Sabbath

Leviticus 23:27 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

Leviticus 23:32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

The first and last days of sukkot are Shabbats.

Leviticus 23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

All of these reveal and indicate that every aspect of our salvation is a complete work of God. We can rest in His finished work. He has Holy times.

1Samuel 20:18 Then Jonathan said to David, Tomorrow is the new moon: and thou shalt be missed, because thy seat will be empty.

Psalms 81:3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

Isaiah 66:22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. And it shall come to pass, that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me, saith the LORD.

Time, Space and Matter(Physicality)

Most of our labor is in pursuit of things.

Even religions are dominated by the notions that the deity resides in space, like mountains or rivers, stones or in geographic places. The deities of other peoples were associated with places or things. Many see God as present in the universe but that is taken to mean His presence in physical space and in nature rather than His presence in time and history as if He were a thing rather than a Spirit.

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The Bible is more concerned with time than space. It pays more attention to events and generations. The God of Israel was the God of events. He is the redeemer from slavery, the Revealer of Torah, manifesting Himself in the events of history rather than in things or places. Judaism is a religion of time aiming at the sanctification of time.

To the space minded man all days and hours are alike.

The Sabbath is the goal – the end of the creation of heaven and earth.

Romans 10:4 For Christ is the end of the law for righteousness to everyone that believeth.

Romans 10:4 For Messiah is the goal of the Torah for righteousness to everyone that believeth.

Messiah is the goal of the Torah. Messiah is the Lord of Sabbath. The Sabbath is the goal line of creation.

We know what to do with space but don't know what to do with time.
Time to us is the dreaded monster staring us in the face.

The giant incinerator taking every moment of our lives so we retreat for the shelter to things of space.

To the space minded man the material becomes the great cathedrals.

In the bible the Sabbaths are our great cathedrals.

All the Sabbaths are time dependent. There were set sacrifices and prayers that were time dependent. All the main themes of faith are time dependent: We are to remember times: the Creation, the Exodus, and the time of the resurrection of the dead.

The higher goal of spirituality is not to amass an accumulation of stuff but to face sacred moments. We must not forget that it is not the thing that lends significance to the moment; it is the moment that lends significance to the things.

Ecclesiastes 3:1,2 To everything there is a season, and a time to every purpose under the heaven: A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted; etc....

All of us can understand and see the diversity of nature.

1Chronicles 12:32 And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do;

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Daniel 7:25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Even among the feasts the 7th day Sabbath is separate. The feasts are nature based as far as they are agricultural based and use the sun and the moon.

Whereas the Sabbath is not dependent on anything based in nature. It is totally detached from the world of space. It is completely holiness in time. At creation for the first 3 days there was no sun or moon yet they were called days. So on the 7th day we are called, to turn from the world of creation, to the creation of the world, and its Creator.

To some the Sabbath is just a day to rest to renew our strength to get back to work. But the Sabbath is not to rest to renew our strength for more activity, so much as it is just for the sake of Life itself. Man is not a beast of burden.

The love of the Sabbath is the love of mankind for what they and God have in common.

The Sabbath is the most precious present mankind has received from God's treasure house. It's time set aside with the Creator Himself. It is not a day to mortify yourself but to celebrate the creation of the world with its Creator.

In observing the Sabbath it is more than regulations or techniques in fulfilling a commandment. It is recognizing the presence of God in the world.

Matthews 12:11,12 Then He said to them, "What man is there among you who has one sheep, and if it falls into a pit on the Sabbath, will not lay hold of it and lift it out? "Of how much more value then is a man than a sheep? Therefore it is lawful to do good on the Sabbath."

Mark 2:27 And he said unto them, The sabbath was made for man, and not man for the sabbath:
Our life is not to be preoccupied in filling space with buildings, bridges, and things but in the converting of time into eternity.

Exodus 35:3 Ye shall kindle no fire throughout your habitations upon the sabbath day.

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James 3:5,6 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

On the Sabbath when we come together it is not the time to attack each other verbally. It is not the time to catch up on gossip. It is the time to focus our conversation on the Creator and on His Word and how wonderful life is.

John 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

Eternal life is now not just in the future. Let's not waste our lives in the pursuit of temporary life but with the pursuit of eternal life.

Exodus 31:13,14 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you. Ye shall keep the sabbath therefore; for it is holy unto you:

If the Sabbath was made for man and it is to be holy unto you then without man there is no sabbath. The Sabbath is in need of you. And since the Sabbath was made for man then there is something special it will impart to you that no other day will impart!!

What the law of gravity is to physical nature the law of the Sabbath is to the life of your spiritual nature.

Isaiah 51:6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be forever, and my righteousness shall not be abolished.

It is the spatial things that are constantly running out. **Time never expires.** Like the landscape, time appears to be in constant motion but it is the world of space rolling through the infinite expanse of time. It is the world of space that is perishing.

Time can be sensed from the point of view of space or spirit. You ever have a sense the landscape is moving and you were standing still instead of the obvious opposite.

Each one of us can own and occupy space. Yet no one possesses time we share it. We pass through time but occupy space. We can change and shape the things within our space but time is beyond our grasp or power. It belongs exclusively to God. Time is beyond and independent of space. It is everlasting.

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Exodus 12:14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance forever.

Deuteronomy 29:10-15 Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel, Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water: That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day: That he may establish thee today for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob. Neither with you only do I make this covenant and this oath; But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:

Hebrews 3:15 While it is said, Today if ye will hear his voice, harden not your hearts, as in the provocation.

Mark 1:21 And they went into Capernaum; and straightway on the sabbath σαββατον day he entered into the synagogue, and taught.

4521. σαββατον sab'-bat-on Hebrew origin (7676) the Sabbath, day of weekly repose

Luke 4:16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

Luke 4:31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

Luke 13:10 And he was teaching in one of the synagogues on the sabbath.

Luke 23:56 And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

Acts 13:42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

Acts 13:44 And the next sabbath day came almost the whole city together to hear the word of God.

Acts 15:21 For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

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Acts 17:2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

Acts 18:4 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

Colossians 2:16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

Mark 9:5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one $\mu\iota\alpha$ for thee, and one $\mu\iota\alpha$ for Moses, and one $\mu\iota\alpha$ for Elias. $\mu\iota\alpha$ <mia> one

Acts 7:12 But when Jacob heard that there was corn in Egypt, he sent out our fathers **first**. Πρωτον

πρωτον <proton> first

2Peter 1:20 Knowing this **first**, πρωτον that no prophecy of the scripture is of any private interpretation.

Luke 14:1 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him

Acts 20:7 And upon the **first** $\mu\iota\alpha$ day of the week, sabbaton when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

Acts 20:7 And on **one** $\mu\iota\alpha$, Sabbath sabbaton when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

1Corinthians 16:1,2 Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. Upon the **first** $\mu\iota\alpha$ day of the week sabbaton let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

1Corinthians 16:1,2 Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. On **one** $\mu\iota\alpha$, Sabbath sabbaton let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.