

EL SHADDAI MINISTRIES

WELCOMES YOU TO YOUR SABBATH

Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Mark 2:27, 28 And he said unto them, The Sabbath was made for man, and not man for the Sabbath: Therefore the Son of man is Lord also of the Sabbath.

TZAV "COMMAND" צו

LEVITICUS 6:9-8:36 / MALACHI 3:4-24(4:6)/ MATTHEW 17:9-13

PASTOR MARK BILTZ

03/24/2018 – NISSAN 08, 5778

First Service:

10:00 – 11:30 am

Children's classes and Interpreters available only during First Service.

Second Service:

12:30 – 2:00 pm

Leviticus 6:9 "Command Aaron and his sons, saying, 'This is **the law of the burnt offering**: the burnt offering shall be on the hearth on the altar all night until the morning; and **the fire of the altar shall be kept burning** on it.

:12 The fire on the altar shall **be kept burning on it, it shall never go out**;

:13 **Fire shall be kept burning** on the altar continually; it shall never go out.

Matthew 11:28-30 "Come to me, all you who labor and are heavily burdened, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart; and you will find rest for your souls. For my yoke is easy, and my burden is light."

(KJV) **Leviticus 6:9** Command Aaron and his sons, saying, This is the law of the *burnt offering*: It is the burnt offering, because of the *burning* מן קדוה upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

(ASV) **Leviticus 6:9** Command Aaron and his sons, saying, This is the law of the burnt-offering: the burnt-offering shall be on the hearth מן קדוה upon the altar all night unto the morning; and the fire of the altar shall be kept burning thereon.

NOTES:

ANNOUNCEMENTS

- ***Thur, Mar 29**: Passover begins at Sunset – No service
- ***Fri, Mar 30**: Passover - Unleavened Bread begins at Sunset – No Services
- ***Sat, Mar 31**: Unleavened Bread – Day 1
- ***Sat, Mar 31**: Shabbat services 10am & 12:30pm @ PCC
- ***Sun, Apr 01**: First Fruits – Omer Day 1 – No Service
- ***Sun, Apr 01**: No Chayil Sisters
- ***Sun, Apr 01**: LAST Quilting Group 1pm @ ESM Office
- ***Fri, Apr 06**: ESM Office Closed – Last day of Unleavened Bread
- ***Sat, Apr 07**: Shabbat Services 10am & 12:30pm @ PCC
- ***Thurs, Apr 12**: Yom HaShoah – Holocaust Remembrance
- ***Fri, Apr 13**: No Erev Shabbat dinner
- ***Sat, Apr 14**: Shabbat services 10am & 12:30pm @ PCC
- ***Sun, Apr 15**: Rosh Chodesh service, 7pm at ESM Office



Scan image to go to archived video/notes of teaching.

Leviticus 6:10,11 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar. And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

Leviticus 10:1-3 Nadab and Abihu, the sons of Aaron, each took his censer, and put fire in it, and laid incense on it, and offered strange fire before the LORD, which he had not commanded them. And fire came forth from before the LORD, and devoured them, and they died before the LORD. Then Moses said to Aaron, "This is what the LORD spoke of, saying, 'I will show myself holy to those who come near me, and before all the people I will be glorified.'" Aaron held his peace.

Leviticus 6:12,13 And the fire upon the altar shall be burning in it; it shall **not be put out:** and the priest shall burn wood on it **every morning**, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. The fire shall ever be burning upon the altar; **it shall never go out.**

Leviticus 6:25,26 Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: **it is most holy.** The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

Leviticus 7:1,2 "This is the law of the trespass offering. It is most holy. In the place where they kill the burnt offering, he shall kill the trespass offering; and its blood he shall sprinkle around on the altar.

Leviticus 7:6,7 Every male among the priests may eat of it. It shall be eaten in a holy place. It is most holy. "As is the sin offering, so is the trespass offering; there is one law for them. The priest who makes atonement with them shall have it.

Leviticus 7:11,12a "This is the law of the sacrifice of peace offerings, which one shall offer to the LORD. If he offers it **for a thanksgiving,** then he shall offer with the sacrifice of thanksgiving unleavened cakes mixed with oil, and unleavened wafers anointed with oil, and cakes mixed with oil.

Psalms 107:1 Give thanks to the LORD, for he is good, for his loving kindness endures forever.

Survived a journey through the desert

4,5 They wandered in the wilderness in a desert way. They found no city to live in. Hungry and thirsty, their soul fainted in them.

NOTES:

35-37 He turns a desert into a pool of water, and a dry land into water springs. There he makes the hungry live, that they may prepare a city to live in, sow fields, plant vineyards, and reap the fruits of increase.

Freed from prison

13-16 Then they cried to the LORD in their trouble, and he saved them out of their distresses. He brought them out of darkness and the shadow of death, and broke their bonds in sunder. Let them praise the LORD for his loving kindness, for his wonderful works to the children of men! For he has broken the gates of brass, and cut through bars of iron.

Survived a terrible illness

19-22 Then they cry to the LORD in their trouble, he saves them out of their distresses. He sends his word, and heals them, and delivers them from their graves. Let them praise the LORD for his loving kindness, for his wonderful works to the children of men! Let them offer the sacrifices of thanksgiving, and declare his works with singing.

Survived an oceans journey

23-28 Those who go down to the sea in ships, who do business in great waters; These see the LORD's works, and his wonders in the deep. For he commands, and raises the stormy wind, which lifts up its waves. They mount up to the sky; they go down again to the depths. Their soul melts away because of trouble. They reel back and forth, and stagger like a drunken man, and are at their wits' end. Then they cry to the LORD in their trouble, and he brings them out of their distress.

Leviticus 7:11,12a "This is the law of the sacrifice of peace offerings, which one shall offer to the LORD. If he offers it **for a thanksgiving**, then he shall offer with the sacrifice of thanksgiving unleavened cakes mixed with oil, and unleavened wafers anointed with oil, and cakes mixed with oil.

Psalms 50:23 Whoever offers the sacrifice of thanksgiving glorifies me, and prepares his way so that I will show God's salvation to him."

Leviticus 7:15-18 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning. "But if the sacrifice of his offering is a vow, or a freewill offering, it shall be eaten on the day that he offers his sacrifice; and on the next day what remains of it shall be eaten: but what remains of the flesh of the sacrifice on the third day shall be burned with fire. If any of the flesh of the sacrifice of his peace offerings is eaten on the third day, it will not be accepted, neither shall it be imputed to him who offers it. It will be an abomination, and the soul who eats any of it will bear his iniquity.

Leviticus 8:13 Moses brought Aaron's sons, and clothed them with coats, and tied sashes on them, and put headbands on them; as the LORD commanded Moses.

NOTES:

Leviticus 8:14,15 And he **brought the bullock for the sin offering**: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering. And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

Leviticus 8:18,19 And he **brought the ram for the burnt offering**: and Aaron and his sons laid their hands upon the head of the ram. And he killed it; and Moses sprinkled the blood upon the altar round about.

Leviticus 8:22-24 And he **brought the other ram, the ram of consecration (Peace offering)** and Aaron and his sons laid their hands upon the head of the ram. And he slew it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot. And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

John 10:27 My sheep hear my voice, and I know them, and they follow me.

Titus 3:8 This saying is faithful, and concerning these things I desire that you affirm confidently, so that those who have believed God may be careful to maintain good works. These things are good and profitable to men;

Isaiah 52:7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

Malachi 3:2-4 "But who can endure the day of his coming? And who will stand when he appears? For he is like a refiner's fire, and like launderer's soap; and he will sit as a refiner and purifier of silver, and he will purify the sons of Levi, and refine them as gold and silver; and they shall offer to the LORD offerings in righteousness. Then the offering of Judah and Jerusalem will be pleasant to the LORD, as in the days of old, and as in ancient years.

Psalms 12:6,7 The words of the LORD are flawless words, as silver refined in a clay furnace, purified seven times. You will keep them, LORD. You will preserve them from this generation forever.

Malachi 3:8-12 Will a man rob God? Yet you rob me! But you say, 'How have we robbed you?' In tithes and offerings. You are cursed with the curse; for you rob me, even this whole nation. Bring the whole tithe into the storehouse, that there may be food in my house, and test me now in this," says the LORD of Hosts, "if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough for. I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast its fruit before its time in the field," says the LORD of Hosts. "All nations shall call you blessed, for you will be a delightful land," says the LORD of Hosts.

NOTES:

Malachi 3:13,14 “Your words have been stout against me,” says the LORD. “Yet you say, ‘What have we spoken against you?’ You have said, ‘It is vain to serve God;’ and ‘What profit is it that we have followed his instructions, and that we have walked mournfully before the LORD of Hosts?”

Malachi 3:16-18 Then those who feared the LORD spoke one with another; and the LORD listened, and heard, and a book of memory was written before him, for those who feared the LORD, and who honored his name. They shall be mine,” says the LORD of Hosts, “my own possession in the day that I make, and I will spare them, as a man spares his own son who serves him. Then you shall return and discern between the righteous and the wicked, between him who serves God and him who doesn’t serve him.

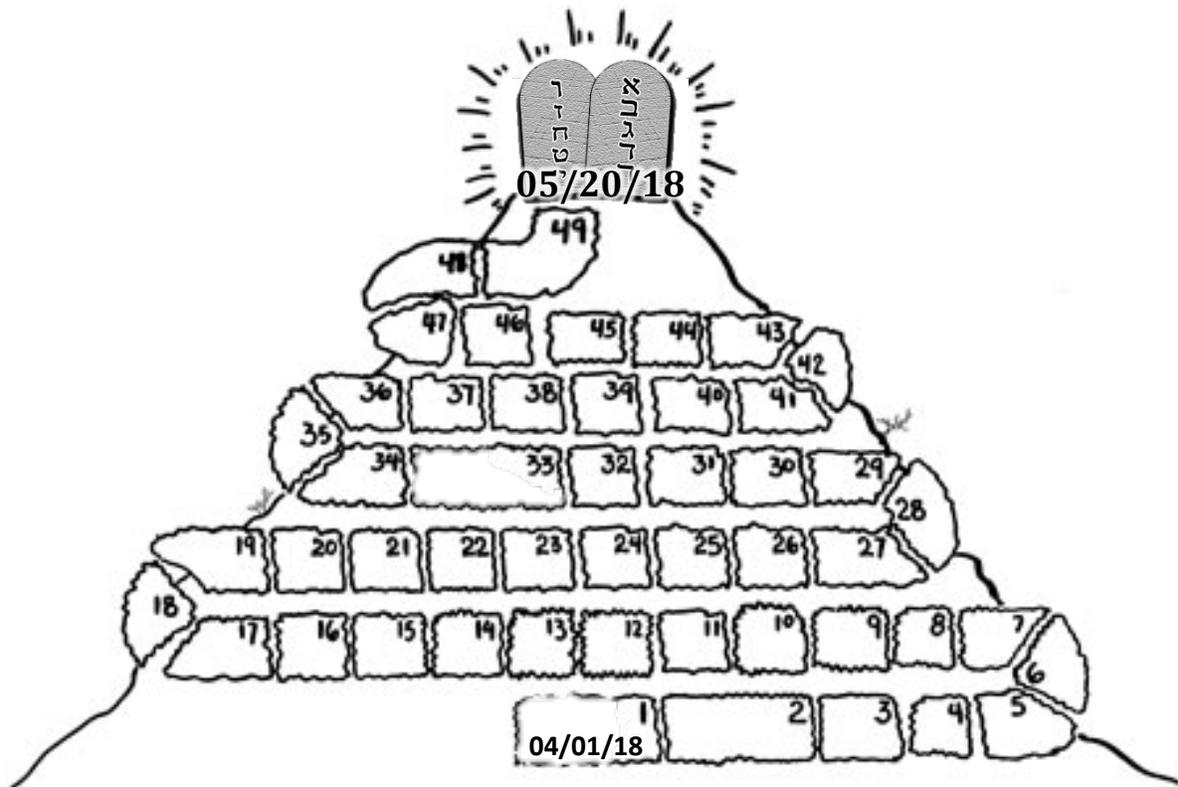
Malachi 4:1-3 “For, behold, the day comes, it burns as a furnace; and all the proud, and all who work wickedness, will be stubble; and the day that comes will burn them up,” says the LORD of Hosts, “that it shall leave them neither root nor branch. But to you who fear my name shall the sun of righteousness arise with healing in its wings. You will go out, and leap like calves of the stall. You shall tread down the wicked; for they will be ashes under the soles of your feet in the day that I make,” says the LORD of Hosts.

Malachi 4:4-6 “Remember the Torah of Moses my servant, which I commanded to him in Horeb for all Israel, even statutes and ordinances. Behold, I will send you Elijah the prophet before the great and terrible day of the LORD comes. He will turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and strike the earth with a curse.”

Matthew 17:11-13 Yeshua answered them, “Elijah indeed comes first, and will restore all things, but I tell you that Elijah has come already, and they didn’t recognize him, but did to him whatever they wanted to. Even so the Son of Man will also suffer by them.” Then the disciples understood that he spoke to them of Yochanan the Immerser.

Acts 3:19-21 “Repent therefore, and turn again, that your sins may be blotted out, so that there may come times of refreshing from the presence of the Lord, and that he may send Messiah Yeshua, who was ordained for you before, whom heaven must receive until the times of restoration of all things, which God spoke long ago by the mouth of his holy prophets.

NOTES:



Blessing for Counting the Omer: "Blessed are You LORD our God, King of the Universe who has sanctified us with his commandments and commanded us concerning the counting of the Omer. Today is the ____ day of the Omer."

Blessed art thou, O Lord our God, King of the universe, who has sanctified us by Thy commandments and commanded us to be a light unto Thy nations and has given us Yeshua our Messiah, the light of the world.

Psalm 67 is also recited daily because it is composed of exactly 49 Hebrew words which correspond to the 49 days of the Omer count. The Psalm is seasonally appropriate because of its harvest motif. It is spiritually appropriate because it speaks clearly of God's salvation (Yeshua) being made known over all the earth.

Psalm 67: May God be merciful to us, and bless us, and cause His face to shine on us. Selah. So that Your way may be known on earth, Your salvation among all nations. Let the nations praise You, O God; let all the nations thank You. O let the nations be glad and sing for joy; for You shall judge the peoples righteously and govern the nations on earth. Selah. Let the nations give thanks to You, O God; let all the nations praise You. The earth shall yield its increase; and God, our own God, shall bless us. God shall bless us; and all the ends of the earth shall fear Him.

What is the Omer?

The Omer is a 50 day count from First Fruits to Pentecost. (Lev. 23:15, 16)

There was no set date for First Fruits like there is for Passover only that it is on the first Sunday after the first day of Unleavened Bread. Pentecost or Shavuot also does not have a specifically set date. That is why the Omer was needed to number the correct amount of days between First Fruits and Pentecost.