

# EL SHADDAI MINISTRIES

## WELCOMES YOU TO YOUR SABBATH

**Genesis 2:3** And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

**Mark 2:27, 28** And he said unto them, The Sabbath was made for man, and not man for the Sabbath: Therefore the Son of man is Lord also of the Sabbath.

### TZAV “COMMAND” צו

LEV. 6:1-8:36 / JER. 7:21-8:3, 9:22, 23 / MATT. 17:9-13

PASTOR MARK BILTZ

03/23/2019 – ADAR II 16, 5779

### Shabbat (Saturday) Service:

*First half:* 10:00 – 10:50 am

*Mid-Service Break:* 10:50 – 11:05 am

*Second half:* 11:05 – 12:30 pm

### Services are held at:

Pacific Christian Center

3211 – 112<sup>th</sup> St. E., Tacoma, WA

**Leviticus 6:9** “Command Aaron and his sons, saying, ‘This is the law of the burnt offering: the burnt offering shall be on the hearth on the altar all night until the morning; and the fire of the altar shall be kept burning on it.

**Leviticus 6:12** The fire on the altar shall be kept burning on it, it shall never go out;

**Leviticus 6:13** Fire shall be kept burning on the altar continually; it shall never go out.

**Matthew 11:28-30** “Come to me, all you who labor and are heavily burdened, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart; and you will find rest for your souls. For my yoke is easy, and my burden is light.”

(KJV) **Leviticus 6:9** Command Aaron and his sons, saying, This is the law of the *burnt offering*: It is the burnt offering, because of the burning מוקדה upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

(ASV) **Leviticus 6:9** Command Aaron and his sons, saying, This is the law of the burnt-offering: the burnt-offering shall be on the hearth מוקדה upon the altar all night unto the morning; and the fire of the altar shall be kept burning thereon.

### NOTES:

### ANNOUNCEMENTS

\*Sun, Mar 24: Men’s Breakfast 9 am @ ESM Office

\*Sat, Mar 30: Shabbat Service 10am @ PCC

\*Sat, April 6: Shabbat Service 10am @ PCC

\*Sat, April 13: Shabbat Service 10am @ PCC

\*Thur, April 18: Erev Pesach (No Service)

\*Fri, April 19: Pesach (No Service)

\*Sat, April 20: Shabbat Service 10am @ PCC

\*Sat, April 20: 1<sup>st</sup> of Unleavened Bread

\*Sun, April 21: First Fruits

\*Fri, April 26: Unleavened Bread

\*Sat, April 27: Shabbat Service 10am @ PCC



Scan image to go to archived  
video/notes of teaching.

**Leviticus 6:10,11** And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar. And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

**Leviticus 6:12,13** And the fire upon the altar shall be burning in it; it shall **not be put out**: and the priest shall burn wood on it **every morning**, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. The fire shall ever be burning upon the altar; **it shall never go out.**

**Leviticus 6:25,26** Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: **it is most holy**. The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

**Leviticus 7:1,2** ““This is the law of the **trespass offering**. It is most holy. In the place where they kill the burnt offering, he shall kill the trespass offering; and its blood he shall sprinkle around on the altar.

**Leviticus 7:6,7** Every male among the priests may eat of it. It shall be eaten in a holy place. It is most holy. ““As is the sin offering, so is the trespass offering; there is one law for them. The priest who makes atonement with them shall have it.

**Leviticus 7:11,12a** ““This is the law of the sacrifice of peace offerings, which one shall offer to the LORD. If he offers it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mixed with oil, and unleavened wafers anointed with oil, and cakes mixed with oil.

**Psalms 50:23** Whoever offers the **sacrifice of thanksgiving** glorifies me, and prepares his way so that I will show God’s salvation to him.”

**Leviticus 7:15-18** And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning. ““But if the sacrifice of his offering is a vow, or a freewill offering, it shall be eaten on the day that he offers his sacrifice; and on the next day what remains of it shall be eaten: but what remains of the flesh of the sacrifice on the third day shall be burned with fire. If any of the flesh of the sacrifice of his peace offerings is eaten on the third day, it will not be accepted, neither shall it be imputed to him who offers it. It will be an abomination, and the soul who eats any of it will bear his iniquity.

**Leviticus 8:14,15** And he **brought the bullock for the sin offering**: and Aaron and his sons laid their hands upon the

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head of the bullock for the sin offering. And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

**Leviticus 8:18,19** And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram. And he killed it; and Moses sprinkled the blood upon the altar round about.

**Leviticus 8:22-24** And he brought the other ram, the ram of consecration (Peace offering) and Aaron and his sons laid their hands upon the head of the ram. And he slew it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot. And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

**Malachi 3:2,3** But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the Lord.

**Psalms 12:6,7** The words of the LORD are flawless words, as silver refined in a clay furnace, **purified seven times**. You will keep them, LORD. You will preserve them from this generation forever.

**Malachi 3:8-12** Will a man rob God? Yet you rob me! But you say, 'How have we robbed you?' In tithes and offerings. You are cursed with the curse; for you rob me, even this whole nation. Bring the whole tithe into the storehouse, that there may be food in my house, and test me now in this," says the LORD of Hosts, "if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough for. I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast its fruit before its time in the field," says the LORD of Hosts. "All nations shall call you blessed, for you will be a delightful land," says the LORD of Hosts.

**Malachi 3:13,14** "Your words have been stout against me," says the LORD. "Yet you say, 'What have we spoken against you?' You have said, 'It is vain to serve God;' and '**What profit is it** that we have followed his instructions, and that we have walked mournfully before the LORD of Hosts?"

**Malachi 3:16-18** Then those who feared the LORD spoke one with another; and the LORD listened, and heard, and a book of memory was written before him, for those who feared the LORD, and who honored his name. They shall be mine," says the LORD of Hosts, "my own possession in the day that I make, and I will spare them, as a man spares his

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own son who serves him. Then you shall return and discern between the righteous and the wicked, between him who serves God and him who doesn't serve him.

**Malachi 4:1-3** "For, behold, the day comes, it burns as a furnace; and all the proud, and all who work wickedness, will be stubble; and the day that comes will burn them up," says the LORD of Hosts, "that it shall leave them neither root nor branch. But to you who fear my name shall the sun of righteousness arise with healing in its wings. You will go out, and leap like calves of the stall. You shall tread down the wicked; for they will be ashes under the soles of your feet in the day that I make," says the LORD of Hosts.

**Malachi 4:4-6** "Remember the Torah of Moses my servant, which I commanded to him in Horeb for all Israel, even statutes and ordinances. Behold, I will send you Elijah the prophet before the great and terrible day of the LORD comes. He will turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and strike the earth with a curse."

**Luke 6:6,7** And it came to pass on another sabbath, that he entered into the synagogue and taught: and there was a man there, and his right hand was withered. And the scribes and the Pharisees watched him, whether he would heal on the sabbath; that they might find how to accuse him.

**Luke 6:8** But he knew their thoughts; and he said to the man that had his hand withered, "Come here."

**Mark 3:4,5** And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" **But they were silent. And he looked around at them with anger, grieved at their hardness of heart,** and said to the man, "**Stretch out your hand.**" He stretched it out, and his hand was restored.

**Mark 3:6** The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

**Exodus 8:15** But when Pharaoh saw that there was a respite, **he hardened his heart** and would not listen to them, as the Lord had said.

**Exodus 8:5** And **the Lord said to Moses, "Say to Aaron, Stretch out your hand** with your staff over the rivers, over the canals and over the pools, and make frogs come up on the land of Egypt!" So Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered the land of Egypt.

**Exodus 9:22** Then the **Lord said to Moses, "Stretch out your hand** toward heaven, so that there may be hail in all the land of Egypt, on man and beast and every plant of the field, in the land of Egypt."

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**Exodus 10:12** Then the Lord said to Moses, “Stretch out your hand over the land of Egypt for the locusts, so that they may come upon the land of Egypt and eat every plant in the land, all that the hail has left.”

**Exodus 10:21** Then the Lord said to Moses, “Stretch out your hand toward heaven, that there may be darkness over the land of Egypt, a darkness to be felt.”

**Exodus 14:26,27** Then the Lord said to Moses, “Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen.” So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared.

**Exodus 15:1** Then Moses and the people of Israel sang this song to the Lord, saying, “I will sing to the Lord, for he has triumphed gloriously; the horse and his rider he has thrown into the sea.

**Exodus 15:7** In the greatness of your majesty you overthrow your adversaries; you send out your fury; it consumes them like stubble.

**Exodus 15:11** Who is like you, O Lord, among the gods? Who is like you, majestic in holiness, awesome in glorious deeds, doing wonders?

**Luke 6:46-48** And why call ye me, Lord, Lord, and do not the things which I say? Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

**Luke 6:49** But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

**Luke 7:1,2** Now when he had ended all his sayings in the audience of the people, he entered into Capernaum. And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

**Luke 7:9** And when Jesus heard these things, he marvelled at him, and turned and said unto the multitude that followed him, I say unto you, I have not found so great faith, no, not in Israel.

**Judges 7:1,2** Then Jerubbaal (that is, Gideon) and all the people who were with him rose early and encamped beside the spring of Harod. And the camp of Midian was north of them, by the hill of Moreh, in the valley. The Lord said to

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Gideon, "The people with you are too many for me to give the Midianites into their hand, lest Israel boast over me, saying, 'My own hand has saved me.'

**2Kings 4:8** And it fell on a day, that Elisha passed **to Shunem**, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread.

**2Kings 4:12,14-17** And he(Elisha) said to Gehazi his servant, Call this **Shunammite**. And when he had called her, she stood before him. And he said, What then is to be done for her? And Gehazi answered, Verily **she hath no child, and her husband is old**. And he said, Call her. And when he had called her, she stood in the door. And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, thou man of God, do not lie unto thine handmaid. And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

**2Kings 4:32-35** And when Elisha was come into the house, behold, the child was dead, and laid upon his bed. He went in therefore, and shut the door upon them twain, and prayed unto the LORD. And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

**Luke 7:11** And it came to pass soon afterwards, that he went to a city called **Nain**; and his disciples went with him, and **a great multitude**.

**Luke 7:12** Now when he drew near to the gate of the city, behold, there was carried out **one that was dead, the only son of his mother, and she was a widow**: and **much people** of the city was with her.

**Luke 7:13-15** And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came nigh and touched the bier: and **the bearers stood still**. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he gave him to his mother.

**Luke 7:18** The disciples of John reported all these things to him. And John, calling two of his disciples to him, sent them to the Lord, saying, "Are you the one who is to come, or shall we look for another?"

**Luke 7:22,23** And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them. And blessed is the one who is not offended by me."

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**Luke 7:39** Now when the Pharisee who had invited him saw this, he said to himself, “If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner.”

**Luke 7:47-49** Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little.” And he said to her, “Your sins are forgiven.” Then those who were at table with him began to say among themselves, “Who is this, who even forgives sins?”

**Prayer Request**

Date \_\_\_\_\_

(Please return to Prayer Ministry Table)

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Please do not share with anyone else

Your Name \_\_\_\_\_

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(If you wish to be contacted)

EXTRA NOTES: \_\_\_\_\_

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