

El Shaddai Ministries

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JOTS AND TITTLES

Mt 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Nu 26:1 And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,



Every scribe intentionally and carefully places a gap of text at this point in the Torah. It has the same effect as a moment of silence in a speech. It draws particular attention to what is said next.

Nu 25:6-8 And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation. And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand; And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.



The letter Yod means hand (a closed hand). The small Yod seems to indicate that small works with our hands for God go along way towards the things of the kingdom.

Messiah is known as the Prince of Peace.

Phineas is a type of Messiah who's been given a covenant of Peace.

Num 25:12 Behold, I give unto him my covenant of peace **שְׁלוֹם**

Here comes some jots and tittles:



In every torah scroll it is written like this:

Isa 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

The broken vav is the brokenness of the Messiah to achieve our deliverance! The Vav in Hebrew is the number 6 and represents man and here is a man that is broken.

Nu 25:13 And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because *he was zealous for his God, and made an atonement for the children of Israel.*

A Man Broken for the sake of the Covenant of Peace that brought atonement to Israel!

Zealous/Jealous for you and me! Came to stop the plague of sin and death!

Joh 2:17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

Phineas, was motivated with bringing peace and end to the plague! So is messiah to bring an end the plague of death upon mankind.

Some more vav significance;

Ex 27:9,10 And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one side: And the twenty pillars thereof and their twenty sockets shall be of brass; the hooks of the pillars and their fillets shall be of silver.

#2053 װ vav, a hook (the name of the sixth Heb. letter):--hook.

And here it is connecting the Divine presence from Heaven, dwelling within Moses Tabernacle being hooked to planet Earth. Just as the tabernacle was the habitation of God while they were in the wilderness, so the Torah is the habitation of His Word today.

Nu 4:25 And they shall bear the curtains of the tabernacle,

#3407. יריעה yir-ee-aw' - sheet

Ex 27:11 And likewise for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver.

5982. עמוד `ammuwd, from 5975; a column

There are 42 lines (6x7) in every column of a torah scroll with the first word in every column beginning with a word that begins with the letter vav!

In every Torah scroll there are 304,805 letters in 248 columns on roughly 50 "curtains" per scroll. As you can see there is an odd number of letters. The very middle letter (152,403rd) marking the center of the Torah or the "belly" of the Torah is in Leviticus 11:42.

Le 11:42 Whatsoever goeth upon the belly,

6 days of creation

Man created on the 6th day

6 is the number for man

6 is the number for creation - 6 directions

Vav has the numerical value of the number 6

6th letter of the Hebrew Alphabet

7	6	5	4	3	2	1
הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	אֵת	אֱלֹהִים	בָּרָא	בְּרֵאשִׁית
the earth	and	the heavens	?	God	created	in the beginning

The first vav ׀ is at the beginning of the 6th word.

The letter vav ׀ is known in Hebrew as the vav of connection.

The first use of the letter vav ׀ is used to connect heaven and earth.

The 6th word is used to connect heaven and earth! Spiritual and earthly matters.

Re 1:10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, Saying, I am Alpha and Omega, the first and the last:

#1. al'-fah: of Hebrew origin; the first letter of the alphabet; figuratively, (from its use as a numeral) the first:

We know God spoke creation into existence.

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Words are made up of letters. The Hebrew alphabet is made up of 22 letters, from Aleph to Tav. The term Aleph/Tav or אָבִיב is generally taken to represent all the letters of the Hebrew alphabet so the sages interpret the untranslated word אָבִיב in this verse to include all of that which was created within heaven and earth.

Col 1:13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist.

Since it has become the 22nd letter written in the Torah and "attached" to the 6th word, אָבִיב it alludes to the creative connection between all of the letters. Vav ׀ , is therefore the connecting force of God, the Divine "hook" that binds together heaven and earth. We have Yeshua as both God and man!

We also see how Gen 1:1 speaks of both comings of the Messiah.

In the word B'reshit we have the letters

Bet: In the house of

Resh: The King

Now we have BAR which is a titled son (as in Bar Mitzvah)

Alef: The head/chief. The ALMIGHTY YHVH represented by the man who is 'the mediator 'between heaven and earth.

Now we have the word BARA..to create.

Shin: is representative of El SHaddai...YHVH

The Omnipotent, Omnipresent, Omniscient.(3 pronged letter)

Yod: ...Hand ..His Right Hand..also called a pointer YAD in the synagogue as He points to the Torah !

Tav: ...end of days/redemption

Now putting this above word explanation together we have:-

In the house of the King is the Son for whom and by whom all things were created and He is the Firstfruits appointed to fulfill the covenant

Who is the Alef and the Tav, the Omniscient, Omnipresent, and Omnipotent One.

His Right Hand brings salvation in the end of days.

Aleph sheen is fire אָבִיב

Sheen Yod means gift שׁי

א ALEPH - The Beginning and the Source of Creation

ב BET - Built a House

ג GIMMEL - For our Benefit.

ד DALET - He opened the Door and made the Way into His Kingdom

ה HE - That we may Behold His Glory in the House

ו VAV - By Attaching Ourselves to His Torah.

ז ZAYIN - No weapon formed against us shall prosper

ח HET - For He is our Hedge of Protection

ט TET - Surrounding us With His Presence.

י YOD - His Hands have made us

כ KAF - He even engraved us on the Palms of His Hands.

ל LAMED - By keeping His covenant and teachings we have authority to rule

מ MEM - over the Sea of Nations

נ NOON - And all Life therein.

ס SAMECH - When He is Lifted up

ע AYIN - for all who pierced Him to See.

פ PEY - Every Mouth will be stopped

צ TSADIK -As He draws humanity unto himself.

ק KOOF - From the Least to

ר REYSH - The Greatest.

ש SHEEN - For as a Consuming fire He will destroy the wicked and

♩ TAV - Deliver those He's Marked with His Sign.