

El Shaddai Ministries

Feasts of the Lord in Prophecy Newsletter eNews!

1 June 2011, Vol IV, Issue 4



Message from Pastor Mark

Shalom one and all!

Hold on to your seatbelts as these next few months leading up to Rosh Hashana and then this next Biblical year will be very exciting! The Feast of Shavuot or Pentecost is just around the corner. We'll be having a picnic at the park and doing mikvahs(water baptisms).

This July there will be the Conference in Oregon the 15th thru the 17th and a great chance we'll have Rabbi Jeremy Gimpel from "Tuesday Night Live in Jerusalem" back here on Monday night the 25th of July! August and September will be very exciting and many of you from around the U.S. may want to join us as these are also the best months of the year to visit Washington! The weekend of August 13th thru the 15th we will be hosting a conference with Laurie Cardoza-Moore and Proclaiming Justice to the Nations. Here is her website:

[http://click.icptrack.com/icp/rclick.php?](http://click.icptrack.com/icp/rclick.php?d=file:///C:/Users/Web/Documents/Newsletter/june2011.html&destination=http%3A%2F%2Fpjtn.org%2F)

[d=file:///C:/Users/Web/Documents/Newsletter/june2011.html&destination=http%3A%2F%2Fpjtn.org%2F](http://click.icptrack.com/icp/rclick.php?d=file:///C:/Users/Web/Documents/Newsletter/june2011.html&destination=http%3A%2F%2Fpjtn.org%2F) We will have a link also on our homepage to keep you informed. It will be a conference on Replacement Theology and we'll be viewing the movie "The Forgotten People" Christianity and the Holocaust. I encourage you to go to her website and see what PJTN is accomplishing nationally!

Then three weeks later on Labor Day weekend, Sept 3rd thru the 5th we will be having Paul Wilbur in concert for our shabbat service and the Monday night we will be hosting Rabbi Moshe Goldsmith and his wife Leah who is the mayor of Itamar in Israel where the Fogel family was murdered. He'll be sharing on the Torah and current events in Israel!

Also Wed night Sept 28th will be our annual Rosh Hashana / Yom Teruah service which I believe will be our most exciting ever kicking off the new Biblical year! This year, I believe will be one of the most prophetic ever with God showing His hand in current events!

Here is a video everyone should watch concerning the 67 borders in Israel [http://click.icptrack.com/icp/rclick.php?](http://click.icptrack.com/icp/rclick.php?d=file:///C:/Users/Web/Documents/Newsletter/june2011.html&destination=http%3A%2F%2Fwww.youtube.com%2Fuser%2FTheJerusalemCenter)

[d=file:///C:/Users/Web/Documents/Newsletter/june2011.html&destination=http%3A%2F%2Fwww.youtube.com%2Fuser%2FTheJerusalemCenter](http://click.icptrack.com/icp/rclick.php?d=file:///C:/Users/Web/Documents/Newsletter/june2011.html&destination=http%3A%2F%2Fwww.youtube.com%2Fuser%2FTheJerusalemCenter).

It comes from an awesome educational website: [http://click.icptrack.com/icp/rclick.php?](http://click.icptrack.com/icp/rclick.php?d=file:///C:/Users/Web/Documents/Newsletter/june2011.html&destination=http%3A%2F%2Fwww.jcpa.org%2F)

[d=file:///C:/Users/Web/Documents/Newsletter/june2011.html&destination=http%3A%2F%2Fwww.jcpa.org%2F](http://click.icptrack.com/icp/rclick.php?d=file:///C:/Users/Web/Documents/Newsletter/june2011.html&destination=http%3A%2F%2Fwww.jcpa.org%2F). We must keep Israel in our prayers! Become active in your calling your Representatives and Congressman in voicing your support for Israel.

What I am going to share with you now will be very intriguing. Let me begin by saying that it is believed in Judaism that while positive prophecies come to pass, negative ones can be averted through prayer and repentance. As far as bible codes I believe God has the ability to do anything. They show the glory of God in His Omnipotence. While some Bible codes I believe are bogus I believe many are valid. But just because something is found doesn't mean it has to happen either, because it can be averted, through prayer and the alternative blessing is found encoded. With that said I want to show you something encoded all within these two verses:



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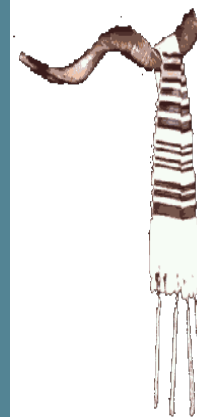
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Ex 20:9,10 Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

Here it is going right to left with verse 9 in the top right corner. I rotated the greenish colors to differentiate the different Hebrew words.

י	ש	ש	ו	ד	ב	ש	ת	ם	י	ע	י	ת	ש	ש
ש	ה	ם	ו	י	ו ¹⁰	ך	ת	ט	א	ל	ע	ל	ט	ת
ה	ל	א	ה	ו	ה	י	ל	ת	ע	ש	י	ש	י	ע
ה	ט	א	ל	ע	ל	ט	ה	ש	ש	ת	א	ל	ך	י
ך	ד	ע	ש	ך	ת	ע	ו	ך	נ	נ	ו	ה	ת	א
ך	ר	נ	ו	ך	ת	ע	ה	נ	ך	ת	ע	א	ו	י
						ך	י	ר	ש	ש	ע	ר	ש	א

We know the Sabbath is the main sign for God's covenant people and this verse is very significant:

Ex 31:16,17 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant. **It is a sign between me and the children of Israel for ever:** for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

The Hebrew word for Woe is Oye and in Hebrew it is written right to left as **אוי**.

1Sa 4:8 Woe unto us! who shall deliver us out of the hand of these mighty Gods? these are the Gods that smote the Egyptians with all the plagues in the wilderness.

The Hebrew word for earthquake is **רעש**.

Isa 29:6 Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

The Hebrew word for calamities is **הוות**.

Ps 57:1 To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave.>> Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.

The Hebrew word for terror/destruction happening is **בלתה**.

Ps 73:19 How are they brought into desolation, as in a moment! they are utterly consumed with terrors.

Our year 2012 is the upcoming Hebrew year is 5772. In Hebrew it is written right to left as **תשעב**.

So let's look again at this chart showing all these things happening in 2012 by coloring these different words:

In a continuous 2 letter skip from left to right in yellow, blue then grey we have Woe / 2012 / Calamities

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Within from right to left in red in a 2 letter skip we have terror/destruction happening.

At the bottom we have earthquake in orange left to right:

י	ש	ש	ו	ו	ה	ש	ת	ס	י	ע	י	ת	ש	ש
ש	ה	ס	ו	י	ו ¹⁰	ו	ת	ט	ז	ל	ע	ל	ט	ת
ה	ל	ז	ה	ו	ה	י	ל	ת	ח	ש	י	ש	י	ח
ה	ט	ז	ל	ע	ל	ט	ה	ש	ז	ת	ז	ל	י	י
ו	ו	ה	ש	ו	ו	ח	י	ו	ח	י	ה	ת	ז	ז
ו	ו	ה	ו	ו	ו	ע	ה	ח	י	ו	ל	ע	ז	ו
						ו	י	ו	ז	ש	ח	ו	ש	ז

י	ש	ש	ו	ו	ה	ש	ת	ס	י	ע	י	ת	ש	ש
ש	ה	ס	ו	י	ו ¹⁰	ו	ת	ט	ז	ל	ע	ל	ט	ת
ה	ל	ז	ה	ו	ה	י	ל	ת	ח	ש	י	ש	י	ח
ה	ט	ז	ל	ע	ל	ט	ה	ש	ז	ת	ז	ל	י	י
ו	ו	ה	ש	ו	ו	ח	י	ו	ח	י	ה	ת	ז	ז
ו	ו	ה	ו	ו	ו	ע	ה	ח	י	ו	ל	ע	ז	ו
						ו	י	ו	ז	ש	ח	ו	ש	ז

We know water is one of the biggest problems for Israel. But praise God, water is coming as promised:

Zechariah 14:8 (KJV) And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

Well look what just happened:

<http://click.icptrack.com/icp/rclick.php?d=file:///C:/Users/Web/Documents/Newsletter/june2011.html&destination=http%3A%2F%2Fwww.haaretz.com%2Fprint-edition%2Fnews%2Fisrael-s-largest-underground-water-source-discovered-near-jerusalem-convention-center-1.365216>

Stay in prayer and keep looking up!

Be Blessed!

-Pastor Mark

PENTECOST

Compiled by Tom O'Haver

From Pastor Mark's 2008 Teaching and Notes

PENTECOST or SHAVUOT

Pentecost is from a Greek word *Pentēkostē*, which literally means "the Fiftieth [day]". Pentecost is historically and symbolically related to the Jewish harvest festival of Shavuot or weeks, which commemorates God giving the Ten Commandments at Mount Sinai fifty days or seven weeks after the Exodus. Among Christians, Pentecost commemorates the descent of the Holy Spirit upon the Apostles and other followers of Jesus as described in the New Testament Acts of the Apostles 2:1-31.

Counting in anticipation of an exciting event is understandable. The Counting of the Omer culminates on Shavuot or Pentecost. We are told in Le 23:15-16 that we should number fifty days. This is the second of three holy days mentioned to be kept: De 16:16 Three times in a year shall all your males appear before the LORD your God in the place which he shall choose; in the feast of Matzah unleavened bread, and in the feast of Shavuot weeks, and in the feast of (Sukkot) tabernacles:

The Jewish people have been keeping Pentecost for over 1500 hundred years. They were the first Pentecostals! Le 23:17 "Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD."

These are two loaves bread filled with leaven. What do they represent? They are symbolic of the Jews and Gentiles that are still filled with sin (leaven). Lev 23:20,21 "And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest. And ye shall proclaim on the selfsame day, that it may be a holy 'convocation' unto you":

"Convocations" in the Bible signify something that are dress rehearsals of things to come. Let's see what Shavuot was a dress rehearsal of:

Acts 2:1,5 "And when the day of Pentecost was fully come, they were all with one accord in one place. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven."

Acts 2:2,3 "And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them."

Acts 2:15 "For these are not drunken, as ye suppose, seeing it is but the third hour of the day."

There is a pattern of dress rehearsals that we see here. Passover was fulfilled with Yeshua's death, First Fruits was fulfilled with His resurrection and Shavuot was instituted with the giving of the Torah and fulfilled with the outpouring of the Holy Spirit.

Ex 23:14-16 "Three times thou shalt keep a feast unto me in the year. Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:) And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field."

Shavuot in Hebrew means "Weeks". This was the feast of the spring wheat harvest. Let's look at what kind of harvest fulfills this dress rehearsal in Acts 2:

Acts 2:41 "Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls."

That sound like a pretty good harvest! Wouldn't you think?

Ac 4:4 "Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

Ac 21:20 "And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many (tens of) thousands of Jews there are which believe; and they are all zealous of the law"

What's really interesting was this next verse. When was the first Pentecost? At Mt Sinai was the first Pentecost.

Ex 19:16,18 "And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire"

The Lord came down in fire. Do you see a pattern here?

Eze 1:4 "And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the color of amber, out of the midst of the fire."

Eze 3:12,13 "Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the LORD from his place. I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing."

That is what they had been reading for 1500 hundred years before the Day of Pentecost in Acts. What exactly happened in Acts and what do we see in Acts 2:2,3? "And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them."

Ez 36:26,27 "A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them."

The First Pentecost He brought the law on tablets of stone and the second He put it on our hearts.

Isa 24:5,6 "The earth also is defiled under the inhabitants thereof; because they have transgressed the (Torah), changed the ordinance, broken the everlasting covenant. Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left."

Ps 119:53 "Horror hath taken hold upon me because of the wicked that forsake thy law (Torah)."

Ps 119:126 "It is time for thee, LORD, to work: for they have made void thy law."

The other thing they do is they also always read the book of Ruth. In Ru 2:23 "So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law."

The barley harvest speak of Passover and the wheat harvest speaks of Pentecost. What does the book of Ruth speak of? Jew and Gentile coming together, one new man working the harvest, bringing the Messiah. What is quite fascinating is that Ruth in Hebrew means "friend". She became a friend of Israel and worked the harvest. Orpah, the other daughter in law of Naomi, means to "turn the back of the neck". They both were Gentiles. They both represent the last days church. The dividing line is going to be how you treat Israel. The church that befriends Israel is like

Ruth who brings forth the Messiah and works the harvest. Orpah is the Gentile church who turns her back on Israel and goes back to her gods.

Re 14:18 'And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.'

We are talking about the fruit harvest in the seventh month. Just as the Spring Feasts were the dress rehearsals for Messiah's first coming; the Fall Feasts are the dress rehearsals for His second coming!!

That is why Pentecost is Important and why we keep the Feast of Pentecost.

HE'S THE SAME, YESTERDAY, TODAY AND FOREVER!!!



Tom O'Haver is a Zaken (Elder), the IT Director and Webmaster for El Shaddai Ministries. He is also the Production Editor of this Newsletter.

YOUTH CORNER

Teens and Torah

All age groups are important when it comes to instructing them in the Way of the Lord. But a vital age category so dear to many parents are our teenagers. Just a few years, perhaps months away from graduation they are on the springboard of life to independence. Will they continue to walk in the ways that we as parents tried to teach them in the things of God? Will they continue to fellowship? Have they had ample time to transition to Torah and understand it?

Gregg, who has been teaching Torah to teens for a while, uses a common sense approach in staying with basics.

In Gregg's own words.....

Art Palecek

Youth Ministry Coordinator

Teens and Torah - Spring 2011

By Gregg Walker

Most adults who attend El Shaddai on a regular basis are mature, well-grounded believers who have a good amount of Bible knowledge. For them, learning the Torah, the Hebrew language and the meanings behind Hebrew letters and numbers is fascinating. When it comes to the teens, many of them don't have the time or the interest to read the Torah portions every week. While they are exposed to Torah during the second half of the service and through other events, I have recently tried to focus our classes on some other aspects of the faith.

It occurred to me that all the knowledge of the Hebrew alphabet and language won't do a young person much good if they do not know Yeshua as their Messiah. It is difficult to gauge where anyone is in their walk with the LORD. Rather than try to put pressure on any one, or to preach at them, we have discussed such topics as: (1) what does it mean to be a believer? (2) What are the Fruits of the Spirit? (3) What are the Gifts or Manifestations of the Spirit? I have also tried to bring real life experiences of mine or others up for discussion. The response has been good. My hope is that before the teens move on to adulthood, they will be sure of their faith in Yeshua as Savior and Lord, and begin to walk in the Spirit. Gregg, who has been teaching Torah to teens for a while, uses a common sense approach in staying with basics.



Gregg Walker has been a part of El Shaddai Ministries for many years. He is currently teaching Torah to teens and uses a common sense approach in staying with basics.

FAST-FUN-FACTS

Did you know that on the 47th day of the counting of the Omer God gave special instructions to Moses to give to the children of Israel regarding how to prepare themselves for He would meet with them?

Did you know that on the 50th day of the Omer count the whole nation heard God speak and he addressed them as one?

Did you know that on the 50th day of the Omer count was when the Torah was given and it was the first Pentecost (Shavuot)?

Did you know that by giving the Torah outside the land of Israel it is a demonstration that Torah is meant for all people?



Submitted by Tina Fallstead

Tina is El Shaddai Ministries receptionist and Administrative Assistant. She and her family are a valued part of our congregation and ministry.

RECIPES

On Shavuot, the day the Torah was given to Moses on Mt Sinai; it is tradition to eat dairy foods. Many possible reasons are given by Torah scholars. One of the possible reasons is as follows: The Biblical book Song of Songs (4:11) refers to the sweet nourishing value of Torah by saying: "It drips from your lips, like honey and milk under your tongue."

Tee's Broccoli Cheddar Soup

$\frac{1}{4}$ cup chopped onion (sometimes I use 1TB of onion powder instead)

$\frac{1}{4}$ cup butter or margarine

$\frac{1}{4}$ cup all-purpose flour

$\frac{3}{4}$ cup chicken broth

1 $\frac{1}{2}$ cups milk

2 cups broccoli (I use frozen-defrost in colander under running water before adding)

pepper to taste

1-2TB garlic powder

2 cups shredded Colby Jack (You can use more or less cheese according to your taste. I use A LOT!)

***OPTIONAL:** 1 cut and cubed chicken breast or the equivalent amount of dark meat if you prefer. Canned chicken tastes great too!

In a saucepan, sauté the onion butter until tender. Stir in the flour and pepper; cook while stirring until smooth and bubbly. Add broth and milk all at once, garlic powder and onion powder if using; cook and stir until the mixture boils and thickens. Add broccoli (and chicken if using). Simmer, stirring occasionally until heated thru. Remove from heat and stir in cheese until melted.

If you want to thin the soup some you can use milk and/or chicken broth to reach the desired consistency.

It's very yummy to top the soup with a Ramono/Asiago/Parmesan blend and serve with rolls. YUMMY!

Tee's Macaroni and Cheese

Prep: 25 minutes Bake: 25 minutes

Makes 4 one cup servings (approx.)

Ingredients

2 cups (8oz) dried elbow macaroni

2 tablespoons butter or margarine

2 tablespoons all purpose flour

1/8 teaspoon black pepper

2 & 1 cups milk *NOTE: I use Half n Half, it makes it extra creamy.

1 & 1 cups (6oz) shredded cheddar cheese or 3 cheese mix

1 & 1 cups (6oz) shredded American *NOTE: I generally use more of the 3 cheese blend instead simply because I rarely have American in the fridge.

Directions

1. Cook macaroni, drain and set aside.
2. Meanwhile, for cheese sauce, in medium saucepan cook onion in hot butter until tender. Stir in flour and pepper. Add milk all at once. Cook and stir over medium heat until slightly thickened and bubbly. Add cheeses, stirring until melted. Stir in cooked macaroni. Transfer mixture to a 2 quart casserole.
3. Bake, uncovered in a 350 degree oven for 25 to 30 minutes or until bubbly and heated through. Let stand for 10 minutes before serving.

*For saucepan Macaroni and Cheese:

Prepare as above, except reduce the milk to 2 cups. After draining the macaroni, immediately return macaroni to the saucepan. Pour cheese sauce over macaroni; stir to coat macaroni with sauce. Cook over low heat for 2 to 3 minutes or until heated through, stirring frequently. Let stand for 10 minutes before serving.

Chocolate Marble Cheesecake

From the Kinnereth Cookbook (via www.aish.com)

Base:

1 3/4 cups crushed graham wafer crumbs

1/4 cup finely ground walnuts

1/4 cup granulated sugar
1/2 cup melted butter

Combine ingredients and blend. Grease sides of 9" - 10" springform pan. Press crumbs on bottom and up sides of pan to top. Reserve about three tablespoons (45mL) of crumbs for topping.

Filling:

2 pounds cream cheese
2 teaspoons vanilla
1 1/2 cups granulated sugar
6 eggs
2 cups light cream (half and half)
2 squares unsweetened chocolate, melted and cooled

Preheat oven to 450°. Beat cream cheese and vanilla together until fluffy. Gradually beat in sugar. Add eggs one at a time stirring until just blended. Stir in half and half. Gradually stir 3 cups of batter into cooled melted chocolate and blend. Pour plain batter into prepared pan. Gradually add chocolate mixture using zigzag motion. Batter will be very loose. Top with reserved crumbs. Bake 15 minutes to set batter. Reduce heat to 300 °F and bake 70 minutes longer. Remove from oven. Cool on rack one hour. Chill. Can be frozen. Serves 16.

Submitted by Tina Fallstead

RECOMMENDED READING

Did you know that you can WATCH all of our services on Vimeo or straight from our website? We are also making DVDs of guest speakers as well as some special individual teachings from Pastor Mark available for sale. Check them out in "Our Store".

The Song of Solomon

A Messianic Message

By Pastor Mark Biltz



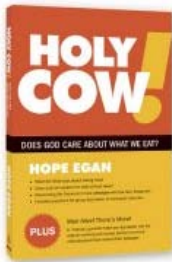
The Song of Solomon is a prophetic record of God's drawing His bride, His rejection and heartbreak, His tireless work, wooing, more heartbreak, and final victory in drawing a people unto himself in righteousness.

This describes people whose primary concern is to enjoy life and the blessings God pours out, without an appreciation for or even an acknowledgment of Him; an adulterant people who would rather eat, drink and be merry, AND then sleep the night away. This is a people who acknowledge Gods' existence, but want Him do His thing and they'll do theirs. The Song of Solomon parallels the book

of Hosea consistently in the most amazing ways.

Holy Cow!

By Hope Egan



Does God Care about What We Eat? Join best-selling author Hope Egan on her personal journey through what the Bible says about eating meat. Hope helps you see how science and Scripture brilliantly intertwine. Promoting neither legalism nor vegetarianism, Holy Cow! gently challenges you to take a fresh look at how to live out your faith!

PLUS: Man Alive! There's More!

Written by First Fruits Educational Director and Bible teacher D. Thomas Lancaster, *Man Alive!* delves further into some of the most challenging Scripture passages mentioned in the main part of this book. Fasten your seatbelts and get out your Bibles; this may be the richest Scripture study you have ever experienced.

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