

The Passover

This day shall be to you for a memorial, and you shall keep it a feast to the LORD: throughout your generations you shall keep it a feast by an ordinance forever.

(HNV)Exodus 12:14

He took bread, and when he had given thanks, he broke it, and gave to them, saying, "This is my body which is given for you. Do this in memory of me."

(HNV)Luke 22:19

Dates for Passover/Unleavened Bread

<u><i>Year</i></u>	<u><i>Pesach</i></u>	<u><i>Unleavened Bread</i></u>
2017	April 10 th	April 11 th
2018	March 30 th	March 31 st
2019	April 19 th	April 20 th
2020	April 8 th	April 9 th
2021	March 27 st	March 28 th
2022	April 15 th	April 16 th
2023	April 5 th	April 6 th
2024	April 22 nd	April 23 rd

As we read the scriptures, you will see that we use two different versions of the bible in this Haggada. They are the Hebrew Names Version (HNV) and English Standard Version (ESV).

(HNV) **2 Corinthians 4:5-6** For we don't proclaim ourselves, but Messiah Yeshua as Lord, and ourselves as your servants for Yeshua's sake; seeing it is God who said, "Light will shine out of darkness," who has shone in our hearts, to give the light of the knowledge of the glory of God in the face of Yeshua the Messiah.

(HNV) **Exodus 19:16-19** It happened on the third day, when it was morning, that there were thunders and lightning, and a thick cloud on the mountain, and the sound of an exceedingly loud shofar; and all the people who were in the camp trembled. Moshe led the people out of the camp to meet God; and they stood at the lower part of the mountain. Mount Sinai, the whole of it, smoked, because the Lord descended on it in fire; and its smoke ascended like the smoke of a furnace, and the whole mountain quaked greatly. When the sound of the shofar grew louder and louder, Moshe spoke, and God answered him by a voice.

Seder: “Order” (i.e. Order of Service)

Kadesh: Benediction - sanctifying and setting the time apart / drink from the 1st cup.

Urchatz: Purification, where we symbolically wash our hands.

Karpas: Dipping parsley into salt water and eating it.

Yachatz: Breaking the Matzah, the middle one is broken and part of it is hidden.

Maggid: The Haggadah, or telling of the story of redemption and the 4 questions.

Rachtzah: Washing of hands before the meal / drink from the 2nd cup.

Motsi: Customary blessing before the breaking of bread.

Matzah: Blessing for the bread.

Maror: Blessing over bitter herbs.

Korech: Make a sandwich of Matzah, bitter herbs, and charoset.

Shulchan Orech: Eat the Passover meal.

Tzafn: Out of hiding, the Matzah that was hidden is found and eaten / drink from the 3rd cup.

Barech: Blessing after the meal.

Hallel: Songs of Praise, reading of the selected Psalms.

Nitzah: Acceptance, drink from the 4th cup / drink from the 5th cup if desired.

(ESV) **Joshua 24:2** And Joshua said to all the people, “Thus says the Lord, the God of Israel, ‘Long ago, your fathers lived beyond the Euphrates, Terah, the father of Abraham and of Nahor; and they served other gods.

(ESV) **Genesis 37:28** Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver:and they brought Joseph into Egypt.

(ESV) **1 Corinthians 10:11** Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come.

(ESV) **Exodus 13:8,9** You shall tell your son on that day, ‘It is because of what the Lord did for me when I came out of Egypt.

(ESV) **Exodus 13:14** And when in time to come your son asks you, ‘What does this mean? ’ you shall say to him, ‘By a strong hand the Lord brought us out of Egypt, from the house of slavery.’

(ESV) **Deuteronomy 6:20,21** “When your son asks you in time to come, ‘What is the meaning of the testimonies and the statutes and the rules that the Lord our God has commanded you? ’ then you shall say to your son, ‘We were Pharaoh's slaves in Egypt. And the Lord brought us out of Egypt with a mighty hand.’”

(ESV) **Exodus 12:26,27** “And when your children say to you, ‘What do you mean by this service. You shall say, ‘It is the sacrifice of the Lord's Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.” And the people bowed their heads and worshiped.

The Four Cups:

(HNV) **Exodus 6:6,7a** Therefore tell the children of Israel, ‘I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with an outstretched arm, and with great judgments: and I will take you to me for a people, and I will be to you a God;

(ESV) **Luke 22:17** And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves.”

Pray for the Nation of Israel

(ESV) **Psalm 122:6-8** Pray for the peace of Jerusalem! “May they be secure who love you! Peace be within your walls and security within your towers!” For my brothers and companions’ sake I will say, “Peace be within you.

(ESV) **Psalm 24:3,4** Who shall ascend the hill of the Lord? And who shall stand in his holy place? He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully.

The Feasts of the Lord

(ESV) **Leviticus 23:2** “Speak to the people of Israel and say to them, These are the **appointed feasts of the Lord** that you shall proclaim as holy convocations; they are **my appointed feasts.**”

(ESV) **Leviticus 23:4-7** “These are the appointed feasts of the Lord, the holy convocations, which you shall proclaim at the time appointed for them. In the first month, {**on the fourteenth day of the month at twilight, is the Lord's Passover. And on the fifteenth day of the same month is the Feast of Unleavened Bread to the Lord;**} for seven days you shall eat unleavened bread. On the first day you shall have a holy convocation; you shall not do any ordinary work.”

Bedikat Chametz: Cleaning Out Leaven - Spring Cleaning

(HNV) **Exodus 13:7-10** Unleavened bread shall be eaten throughout the seven days; and no leavened bread shall be seen with you, neither shall yeast be seen with you, in all your borders. You shall tell your son in that day, saying, ‘It is because of that which the LORD did for me when I came out of Egypt.’ It shall be for a sign to you on your hand, and for a memorial between your eyes, that the law of the LORD may be in your mouth; for with a strong hand the LORD has brought you out of Egypt. You shall therefore keep this ordinance in its season from year to year.

The Candle: God’s Word

(HNV) **Psalms 119:105** Your word is a lamp to my feet, and a light to my path.

The Feather: The Holy Spirit

(HNV) **Psalms 91:4** He will cover you with His feathers. Under His wings you will take refuge.

The Wooden Spoon: The Cross

(HNV) **Deuteronomy 21:22** If a man have committed a sin worthy of death, and he be put to death, and you hang him on a tree;

Leaven: Sin/Wrong Teaching

(ESV) **Matthew 16:6** Jesus said to them, “Watch and beware of the leaven of the Pharisees and Sadducees.”

The Linen Cloth: Messiah’s Burial Cloth

(HNV) **Mark 15:46** He bought a linen cloth, and taking him down, wound him in the linen cloth, and laid him in a tomb which had been cut out of a rock.

Taken Outside/Burned: Sacrificed outside the Camp

(HNV) **Hebrews 13:13** Let us therefore go forth to him outside of the camp, bearing his reproach.

(HNV) **John 2:13-16** The Passover in Judea was at hand, and Yeshua went up to Jerusalem. He found in the temple those who sold oxen, sheep, and doves, and the changers of money sitting. He made a whip of cords, and threw all out of the temple, both the sheep and the oxen; and he poured out the changers’ money, and overthrew their tables. To those who sold the doves, he said, “Take these things out of here! Don’t make my Father’s house a marketplace!”

(HNV) **Hebrews 3:5-9** Moses indeed was faithful in all his house as a servant, for a testimony of those things which were afterward to be spoken, but Messiah is faithful as a Son over his house; whose house we are, if we hold fast our confidence and the glorying of our hope firm to the end. Therefore, even as the Holy Spirit says, “Today if you will hear his voice, don’t harden your hearts, as in the rebellion, like as in the day of the trial in the wilderness, where your fathers tested me by proving me, and saw my works for forty years.”

Removing Spiritual Leaven

(HNV) **1Corinthians 5:6-8** Your boasting is not good. Don’t you know that a little yeast leavens the whole lump? Purge out the old yeast, that you may be a new lump, even as you are unleavened. For indeed Messiah, our Passover, has been sacrificed in our place. Therefore let us keep the feast, not with old yeast, neither with the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

(HNV) **Psalm 139:23,24** Search me, God, and know my heart. Try me, and know my thoughts. See if there is any wicked way in me, and lead me in the everlasting way.

(HNV) **Exodus 12:34** The people took their dough before it was leavened, their kneading troughs being bound up in their clothes on their shoulders.

(HNV) **Luke 22:19** He took bread, and when he had given thanks, he broke it, and gave to them, saying, "This is my body which is given for you. Do this in memory of me."

(HNV) **Exodus 4:22,23** You shall tell Pharaoh, 'Thus says the LORD, Israel is my son, my firstborn, and I have said to you, "Let my son go, that he may serve me;" and you have refused to let him go. Behold, I will kill your son, your firstborn.'

The Four Questions

(HNV) **John 13:23-26** One of his disciples, whom Yeshua loved, was at the table, leaning against Yeshua's breast. Simon Peter therefore beckoned to him, and said to him, "Tell us who it is of whom he speaks." He, leaning back, as he was, on Yeshua's breast, asked him, "Lord, who is it?" Yeshua therefore answered, "It is he to whom I will give this piece of bread when I have dipped it." So when he had dipped the piece of bread, he gave it to Judah, the son of Simon Iscariot.

Rehearsing of the Ten Plagues

(HNV) **Exodus 12:12** For I will go through the land of Egypt in that night, and will strike all the firstborn in the land of Egypt, both man and animal. Against all the gods of Egypt I will execute judgments: I am the LORD.

(HNV) **Numbers 33:3,4** They traveled from Rameses in the first month, on the fifteenth day of the first month; on the next day after the Passover the children of Israel went out with a high hand in the sight of all the Egyptians, while the Egyptians were burying all their firstborn, whom the LORD had struck among them: on their gods also the LORD executed judgments.

Now we tell the story of how Yeshua delivered us by connecting both redemption stories:

(HNV) **John 12:1-2** Then **six days** before the Passover, Yeshua came to Bethany, where Lazarus was, who had been dead, whom he raised from the dead. So they made him a supper there. Martha served, but Lazarus was one of those who sat at the table with him.

This was the 8th of Nisan.

(HNV) **John 12:12-15** On **the next day** a great multitude had come to the feast. When they heard that Yeshua was coming to Jerusalem, they took the branches of the palm trees, and went out to meet him, and cried out, "Hoshia'na! Blessed is he who comes in the name of the Lord, the King of Israel!" Yeshua, having found a young donkey, sat on it. As it is written, "Don't be afraid, daughter of Zion. Behold, your King comes, sitting on a donkey's colt."

This was the 9th, going into the 10th of Nisan.

(ESV) **Exodus 12:3-6** Tell all the congregation of Israel that **on the tenth day** of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until **the fourteenth day of this month**, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

(HNV) **Luke 13:34,35** "Jerusalem, Jerusalem, that kills the prophets, and stones those who are sent to her! How often I wanted to gather your children together, like a hen gathers her own brood under her wings, and you refused! Behold, your house is left to you desolate. I tell you, you will not see me, until you say, 'Blessed is he who comes in the name of the Lord!'"

Inspection of the Lamb

(HNV) **Matthew 26:59-61** Now the chief priests, the elders, and the whole council sought false testimony against Yeshua, that they might put him to death; and they found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward, and said, "This man said, 'I am able to destroy the temple of God, and to build it in three days.'"

(HNV) **Luke 23:13-15** Pilate called together the chief priests and the rulers and the people, and said to them, “You brought this man to me as one that perverts the people, and see, I have examined him before you, and found no basis for a charge against this man concerning those things of which you accuse him. Neither has Herod, for I sent you to him, and see, nothing worthy of death has been done by him.”

(HNV) **Exodus 12:7-11** They shall take some of the blood, and put it on the two doorposts and on the lintel, on the houses in which they shall eat it. They shall eat the flesh in that night, roasted with fire, and unleavened bread. They shall eat it with bitter herbs. Don’t eat it raw, nor boiled at all with water, but roasted with fire; with its head, its legs and its inner parts. You shall let nothing of it remain until the morning; but that which remains of it until the morning you shall burn with fire. This is how you shall eat it: with your belt on your waist, your shoes on your feet, and your staff in your hand; and you shall eat it in haste: it is the LORD’s Passover.

(HNV) **Luke 22:20** Likewise, he took the cup after supper, saying, “This cup is the new covenant in my blood, which is poured out for you.

(HNV) **Exodus 6:6b** I will redeem You with an **outstretched arm**, and with great judgments:

(HNV) **Job 19:25,26** But as for me, I **know that my Redeemer lives**. In the end, he will stand upon the earth. After my skin is destroyed, then in my flesh shall I see God,

(HNV) **Matthew 26:30** When they had sung the Hallel, they went out to the Mount of Olives.

(HNV) **Psalms 118:22-24** The stone which the builders rejected has become the head of the corner. This is the LORD’s doing. It is marvelous in our eyes. This is the day that the LORD has made. We will rejoice and be glad in it!

(HNV) **John 19:19** Pilate wrote a title also, and put it on the cross. There was written, “YESHUA OF NAZARETH, THE KING OF THE JEWS.”

(HNV) **Matthew 2:22b,23** Being warned in a dream, he withdrew into the region of Galilee, and came and lived in a city called Nazareth; that it might be fulfilled which was spoken through the prophets: “He will be called a Nazarene.”

(HNV) **Zechariah 3:8** Hear now, Joshua the high priest, you and your fellows who sit before you; for they are men who are a sign: for, behold, I will bring forth my servant, the Branch.

(HNV) **Zechariah 6:11,12a** Yes, take silver and gold, and make crowns, and set them on the head of Joshua the son of Jehozadak, the high priest; and speak to him, saying, ‘Thus says the LORD of Hosts, “**Behold, the man** whose name is the Branch:

(HNV) **John 19:5** Yeshua therefore came out, wearing the crown of thorns and the purple garment. Pilate said to them, “**Behold, the man!**”

(HNV) **Psalms 49:6-9** Those who trust in their wealth, and boast in the multitude of their riches—none of them can by any means redeem his brother, nor give God a ransom for him. For the redemption of their life is costly, no payment is ever enough, That he should live on forever, that he should not see corruption.

(HNV) **Isaiah 53:3-5** He was despised, and rejected by men; a man of suffering, and acquainted with disease. He was despised as one from whom men hide their face; and we didn’t respect him. Surely he has borne our sickness, and carried our suffering; yet we considered him plagued, struck by God, and afflicted. But he was pierced for our transgressions. He was crushed for our iniquities. The punishment that brought our peace was on him; and by his wounds we are healed.

(HNV) **Isaiah 53:6-9** All we like sheep have gone astray. Everyone has turned to his own way; and the LORD has laid on him the iniquity of us all. He was oppressed, yet when he was afflicted he didn’t open his mouth. As a lamb that is led to the slaughter, and as a sheep that before its shearers is mute, so he didn’t open his mouth. He was taken away by oppression and judgment; and as for his generation, who considered that he was cut off out of the land of the living and stricken for the disobedience of my people? They made his grave with the wicked, and with a rich man in his death; although he had done no violence, neither was any deceit in his mouth.

(HNV) **Matthew 27:27-29** Then the governor’s soldiers took Yeshua into the Praetorium, and gathered the whole garrison together against him. They stripped him, and put a scarlet robe on him. They braided a crown of thorns and put it on his

head, and a reed in his right hand; and they kneeled down before him, and mocked him, saying, "Hail, King of the Jews!"

(ESV) **Matthew 27:30,31** And they spit on him and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

(HNV) **Mark 15:21-25** They compelled one passing by, coming from the country, Simon of Cyrene, the father of Alexander and Rufus, to go with them, that he might bear his cross. They brought him to the place called Golgotha, which is, being interpreted, "The place of a skull." They offered him wine mixed with myrrh to drink, but he didn't take it. Crucifying him, they parted his garments among them, casting lots on them, what each should take. **It was the third hour, and they crucified him.**

(HNV) **Psalm 118:27** The LORD is God, and he has given us light. **Bind the sacrifice with cords,** even to the horns of the altar.

(HNV) **Matthew 27:45-47** Now from the **sixth hour there was darkness over all the land until the ninth hour.** About the ninth hour Yeshua cried with a loud voice, saying, "Eli, Eli, lima sabachthani?" That is, "My God, my God, why have you forsaken me?" Some of them who stood there, when they heard it, said, "This man is calling Elijah."

(HNV) **Psalm 118:16** The right hand of the LORD is exalted! The right hand of the LORD does valiantly!"

(HNV) **Matthew 27:50,51** Yeshua cried again with a loud voice, and yielded up his spirit. Behold, **the veil of the temple was torn in two from the top to the bottom.** The earth quaked and the rocks were split.

The veil of Temple is the Father's garment!

(HNV) Jeremiah 32:17 Ah Lord GOD! Behold, **you have made the heavens and the earth by your great power and by your outstretched arm;** there is nothing too hard for you, who show loving kindness to thousands, and recompense the iniquity of the fathers into the bosom of their children after them; the great, the mighty God, the LORD of Hosts is his name; great in counsel, and mighty in work; whose eyes are open on all the ways of the sons of men, to give everyone according to his ways, and according to the fruit of his doings: who performed signs and wonders in the land of

Egypt, even to this day, both in Israel and among other men; and made yourself a name, as in this day; and **brought forth your people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with an outstretched arm,** and with great terror;

(ESV) **Zechariah 12:9-10** And on that day I will seek to destroy all the nations that come against Jerusalem. “And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.

(ESV) **John 20:27,28** Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” Thomas answered him, “My Lord and my God!”

(HNV) **Psalms 113:1-9** Praise the LORD! Praise, you servants of the LORD, praise the name of the LORD. Blessed be the name of the LORD, from this time forth and forevermore. From the rising of the sun to the going down of the same, The LORD’s name is to be praised. The LORD is high above all nations, his glory above the heavens. Who is like the LORD, our God, who has his seat on high, Who stoops down to see in heaven and in the earth? He raises up the poor out of the dust. Lifts up the needy from the ash heap; that he may set him with princes, even with the princes of his people. He settles the barren woman in her home, as a joyful mother of children. Praise the LORD!

(HNV) **Psalms 114:1-8** When Israel went forth out of Egypt, the house of Jacob from a people of foreign language; Judah became his sanctuary, Israel his dominion. The sea saw it, and fled. The Jordan was driven back. The mountains skipped like rams, the little hills like lambs. What was it, you sea, that you fled? You Jordan, that you turned back? You mountains, that you skipped like rams; you little hills, like lambs? Tremble, you earth, at the presence of the Lord, at the presence of the God of Jacob, who turned the rock into a pool of water, the flint into a spring of waters.

(HNV) **Psalms 115:1-3** Not to us, LORD, not to us, but to your name give glory, for your loving kindness, and for your truth’s sake. Why should the nations say, “Where is their God, now?” But our God is in the heavens. He does whatever he pleases.

(HNV) **Psalms 116:12,13** What will I give to the LORD for all his benefits toward me? I will take the cup of salvation, and call on the name of the LORD.

(HNV) **Psalm 117:1,2** Praise the LORD, all you nations! Extol him, all you peoples! For his loving kindness is great toward us. The LORD's faithfulness endures forever. Praise the LORD!

(HNV) **Psalm 118:5-8** Out of my distress, I called on the LORD. The LORD answered me with freedom. The LORD is on my side. I will not be afraid. What can man do to me? The LORD is on my side among those who help me. Therefore I will look in triumph at those who hate me. It is better to take refuge in the LORD, than to put confidence in man.

(ESV) **Ephesians 1:6,7** To the praise of his glorious grace, with which he has blessed us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

5th Cup: Cup of Elijah

(HNV) **Malachi 4:4-6** "Remember the Torah of Moses my servant, which I commanded to him in Horeb for all Israel, even statutes and ordinances. Behold, I will send you Elijah the prophet before the great and terrible day of the LORD comes. He will turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and strike the earth with a curse."

*L'SHANA HABA'AH BE'YERUSHALAYIM
NEXT YEAR IN JERUSALM!
We Want Messiah Now!*

Close with Priestly Blessing

(ESV) **Numbers 6:24-27** The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace. "So shall they put my name upon the people of Israel, and I will bless them.

Glossary of Terms

(Hebrew) (English)

Pesach - "Passover"

Chametz- "leaven, yeast"

Charoset - "clay"

Beitzah - "roasted egg"

Karpas - "vegetable"

Maror - "bitter herb"

Matzah - "unleavened bread"

Yachatz - "to break"

Tzafun - "hidden"

(Greek) (English)

Afikomen - "I came"

Purge out the old yeast, that you may be a new lump, even as you are unleavened.

For indeed Messiah, our Passover, has been sacrificed in our place.

(HNV) 1 Corinthians 5:7

The Old is the New contained

The New is the Old explained

The Old is the New concealed

The New is the Old revealed