

El Shaddai Ministries

Welcomes you to your Sabbath Service!

Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Mark 2:27, 28 And he said unto them, The Sabbath was made for man, and not man for the Sabbath: Therefore the Son of man is Lord also of the Sabbath.

B'reisheet "In the Beginning" בראשית

Genesis 1:1-6:8 / Isaiah 42:5-43:11 / John 1:1-18

Pastor Mark Biltz

10/29/2016 – Tishrei 27, 5777

During service we take a 20 minute break at approximately 10:50AM. The 2nd part of the service starts with worship and is followed with the conclusion of the teaching.

Please return quietly & promptly in respect of the sanctuary. Thank you!

Genesis 1:1 In the beginning God created the heaven and the earth.

Enlarged beit – build a home

Psalms 33:6 By the Word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

John 1:1-3 In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made.

Colossians 1:16-18 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, (Reisheet!) the firstborn from the dead; that in all things he might have the preeminence.

Notes:

Announcements

- *Mon, Oct 31: No onsite service, No Live stream
- *Sat, Nov 05: Shabbat Service 10am
- *Mon, Nov 07: No onsite service, Live stream only
- *Mon, Nov 07: Youth Group 6:30 pm @ CFAN
- *Sat, Nov 12: NO Oneg
- *Sat, Nov 12: Rich Del Prior's Memorial after service
- *Mon, Nov 14: Ari Abramowitz 7pm @ CFAN
- *Sat, Nov 19: Men's & Women's Meeting after service
- *Sat, Nov 19: Thanksgiving Food Drive Pick-Up
- *Mon, Nov 21: No onsite service, Live stream only
- *Thurs, Nov 24: ESM Office Closed
- *Sat, Nov 26: Shabbat Service 10 am

Safety Team Members Needed.
See Jim Pickett if you are interested.



Scan image to go to archived
video/notes of teaching.

Revelation 1:12,13 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Genesis 1:3-5 God said, "Let there be **light**," and there was **light**. God saw the **light**, and saw that it was good. God divided the **light** from the darkness. God called the **light** "day," and the darkness he called "night." There was evening and there was morning, one day.

Psalms 119:130 The entrance of your Words gives light; it gives understanding to the simple.

Proverbs 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Genesis 1:14 God said, "Let there be **lights** in the expanse of sky to divide the day from the night; and let them be for signs, and for seasons, and for days and years;

John 1:6-9 There came a man, sent from God, whose name was Yochanan. The same came as a witness, that he might testify about the light, that all might believe through him. He was not the light, but was sent that he might testify about the light. The true light, that enlightens everyone, was coming into the world.

Isaiah 42:5,6 Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

Isaiah 51:4 Harken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

Genesis 2:4 These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

We see God created the heavens and the earth in its perfection. Death and decay did not exist. A perfect man in a perfect world could reach their full potential.

Genesis 5:1 This is the book of the generations of Adam.

With Adam and Eve's sin mankind became defective and mortality came in. So we see in the genealogy of mankind

Notes:

there is a missing vav or may we say a missing man to make things right. That missing man is the Messiah. So what do we find? The next time Toldot is spelled correctly is in the book of Ruth when Jew and gentile come together to bring forth King David the Messiah's forefather:

Ruth 4:18 Now these are the generations of Pharez:

Ruth 4:21,22 And Salmon begat Boaz, and Boaz begat Obed, And Obed begat Jesse, and Jesse begat David.

Matthew 1:1 The book of the generation of Yeshua haMashiach, the son of David, the son of Abraham.

Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

1Thessalonians 5:23 May the God of peace himself sanctify you completely. May your whole spirit, soul, and body be preserved blameless at the coming of our Lord Yeshua the Messiah.

Genesis 4:10 And he said, What have you done? the voice of your brother's blood cries to me from the ground.

James 4:14 Whereas you know not what shall be on the morrow. For what is your life? It is even a vapor, that appears for a little time, and then vanishes away.

Genesis 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them to Adam to see what he would call them: and whatever Adam called every living creature, that was the name thereof.

Song of Songs

ACT IV. The Shulamite searches for her Beloved again {5:3-6:10} True Repentance

Song 5:2 I was asleep, but my heart was awake. It is the voice of my beloved who knocks: "Open to me, my sister, my love, my dove, my undefiled; for my head is filled with dew, and my hair with the dampness of the night."

Song 5:3 I have taken off my robe. Indeed, must I put it on? I have washed my feet. Indeed, must I soil them?

Can you believe it?! I'm in shock with unbelief. What an attitude. As you regain your composure let's follow what happens next:

Notes:

Song 5:4-6 My beloved thrust his hand in through the latch opening. My heart pounded for him. I arose to open for my beloved, And my hands dripped with myrrh, My fingers with liquid myrrh, On **the handles of the lock**. I opened for my beloved, But my beloved had turned away and was gone. My heart leaped up when he spoke. I sought him, but I could not find him; I called him, but he gave me no answer.

Revelation 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Psalms 32:5,6a I acknowledged my sin to you. I didn't hide my iniquity. I said, I will confess my transgressions to the LORD, and you forgave the iniquity of my sin. Selah. For this, let everyone who is godly pray to you **in a time when you may be found.**

Proverbs 1:24-31 Because I have called, and ye refused; I have stretched out my hand, and no man regarded; But ye have set at nought all my counsel, and would none of my reproof: I also will laugh at your calamity; I will mock when your fear cometh When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: For that they hated knowledge, and did not choose the fear of the Lord: They would none of my counsel: they despised all my reproof. Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

Zechariah 7:8-14a And the word of the Lord came unto Zechariah, saying, Thus speaketh the Lord of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother: And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart. But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear. Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the Lord of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the Lord of hosts. Therefore it is come to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith the Lord of hosts: But I scattered them with a whirlwind among all the nations whom they knew not..

Luke 12:35-38 Let your loins be girded about, and your lights burning; And you yourselves like to men that wait for their lord, when **he will return from the wedding;** that when he comes and knocks, they may open to him immediately. Blessed are those servants, whom the lord when he comes shall find watching: truly I say to you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

Notes:

Song 5:7,8 The watchmen who went about the city found me. They struck me, they wounded me; The keepers of the walls took my veil away from me. I charge you, O daughters of Jerusalem, If you find my beloved, That you tell him I am lovesick!

Isaiah 56:10-12 His watchmen are blind, They are all ignorant; They are all dumb dogs, They cannot bark; Sleeping, lying down, loving to slumber. Yes, they are greedy dogs which never have enough. And they are shepherds who cannot understand; they all look to their own way, everyone for his own gain, From his own territory. "Come," one says, "I will bring wine, and we will fill ourselves with intoxicating drink;

Jeremiah 31:6-11 For there shall be a day when the watchmen will cry on Mount Ephraim, 'Arise, and let us go up to Zion, To the LORD our God.'" For thus says the LORD: "Sing with gladness for Jacob, And shout among the chief of the nations; Proclaim, give praise, and say, 'O LORD, save Your people, The remnant of Israel!' Behold, I will bring them from the north country, And gather them from the ends of the earth, Among them the blind and the lame, The woman with child And the one who labors with child, together; A great throng shall return there. They shall come with weeping, And with supplications I will lead them. I will cause them to walk by the rivers of waters, In a straight way in which they shall not stumble; For I am a Father to Israel, And Ephraim is My firstborn. "Hear the word of the LORD, O nations, And declare it in the isles afar off, and say, 'He who scattered Israel will gather him, And keep him as a shepherd does his flock.' For the LORD has redeemed Jacob, And ransomed him from the hand of one stronger than he.

Song 5:9 What is your beloved More than another beloved, O fairest among women? What is your beloved More than another beloved, that you so charge us?

Song 5:10-16 My beloved is white and ruddy, Chief among ten thousand. His head is like the finest gold; His locks are wavy, And black as a raven. His eyes are like doves By the rivers of waters, Washed with milk, And fitly set. His cheeks are like a bed of spices, Banks of scented herbs. His lips are lilies, Dripping liquid myrrh. His hands are rods of gold Set with beryl. His body is carved ivory Inlaid with sapphires. His legs are pillars of marble Set on bases of fine gold. His countenance is like Lebanon, Excellent as the cedars. His mouth is most sweet, Yes, he is altogether lovely. This is my beloved, And this is my friend, O daughters of Jerusalem!

Wow, how powerful! Now she's talking. Even declaring him as her friend.

James 2:23 And the Scripture was fulfilled which says, "Abraham believed God, and it was accounted to him for righteousness." And he was called the friend of God.

When are we described as friends of God:

Notes:

John 15:14,15 "You are My friends if you do whatever I command you." No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you.

Song 6:1 Where has your beloved gone, O fairest among women? Where has your beloved turned aside, That we may seek him with you?

Romans 11:15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead.

Zechariah 8:20-23 So says the LORD of hosts: There yet shall be peoples and inhabitants of many cities; and the residents of one shall go to another, saying, Let us go at once to seek favor of the face of the LORD, and to seek the LORD of hosts; I will go also. And many peoples and strong nations shall come to seek the LORD of hosts in Jerusalem and to seek the favor of the face of the LORD. So says the LORD of hosts: In those days ten men, out of all languages of the nations, shall take hold, and will seize the skirt of a man, a Jew, saying, We will go with you, for we have heard that God is with you.

Isaiah 55:1-7 "Ho! Everyone who thirsts, Come to the waters; And you who have no money, Come, buy and eat. Yes, come, buy wine and milk without money and without price. Why do you spend money for what is not bread, And your wages for what does not satisfy? Listen carefully to Me, and eat what is good, And let your soul delight itself in abundance. Incline your ear, and come to Me. Hear, and your soul shall live; And I will make an everlasting covenant with you-The sure mercies of David. Indeed I have given him as a witness to the people, A leader and commander for the people. Surely you shall call a nation you do not know, **And nations who do not know you shall run to you, Because of the LORD your God,** And the Holy One of Israel; For He has glorified you." Seek the LORD while He may be found, Call upon Him while He is near. Let the wicked forsake his way, And the unrighteous man his thoughts; Let him return to the LORD, And He will have mercy on him; And to our God, For He will abundantly pardon.

Prayer Request

Date _____

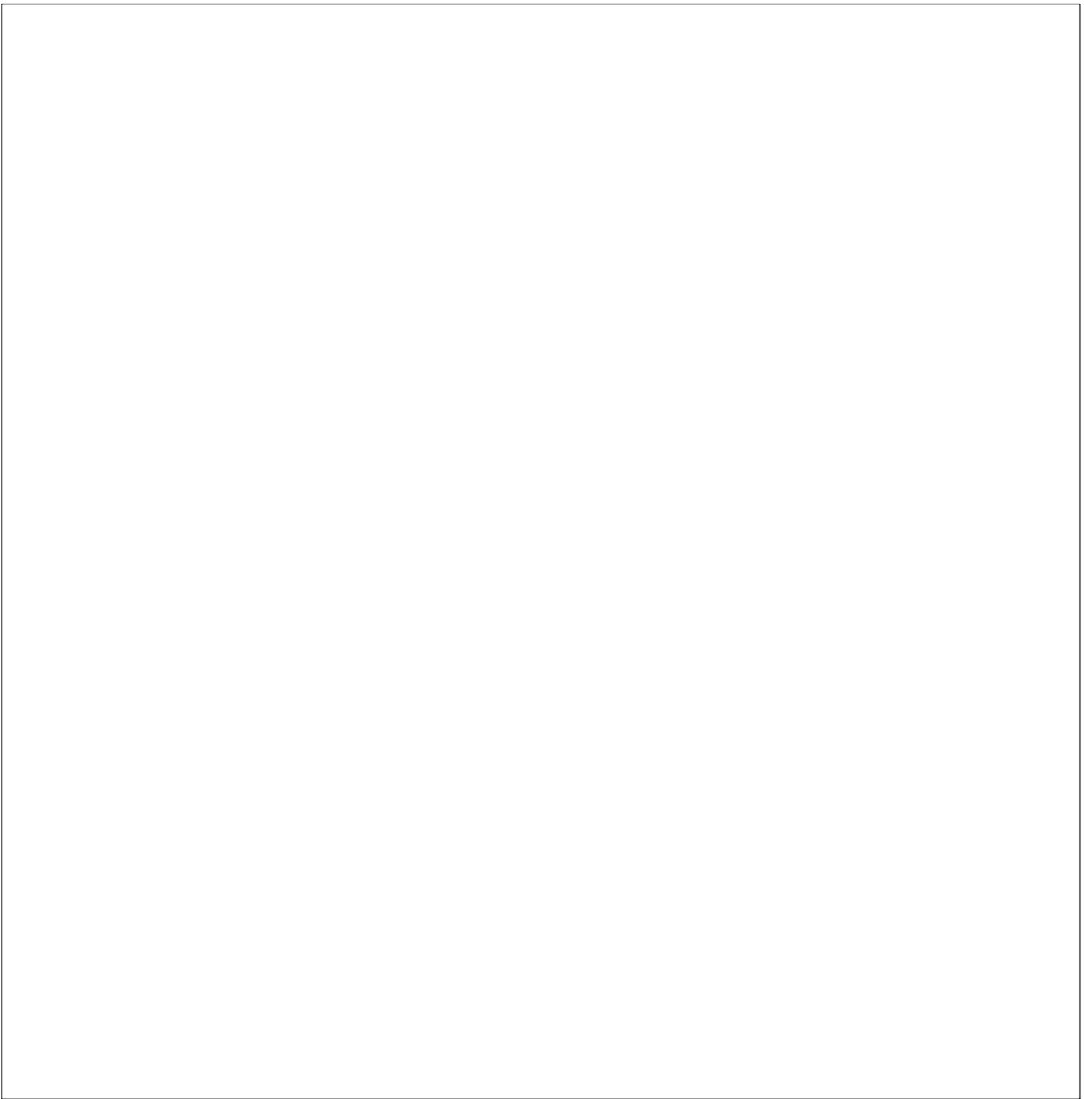
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Please do not share with anyone else

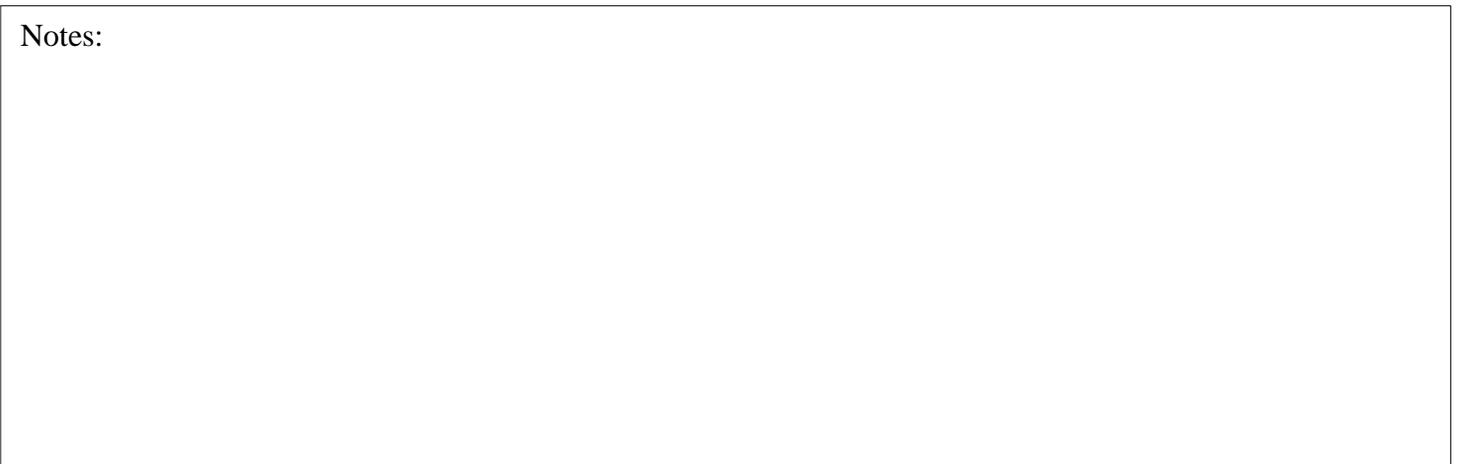
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Phone Number _____

(If you wish to be contacted)



Notes:



Prayer Request

Date _____

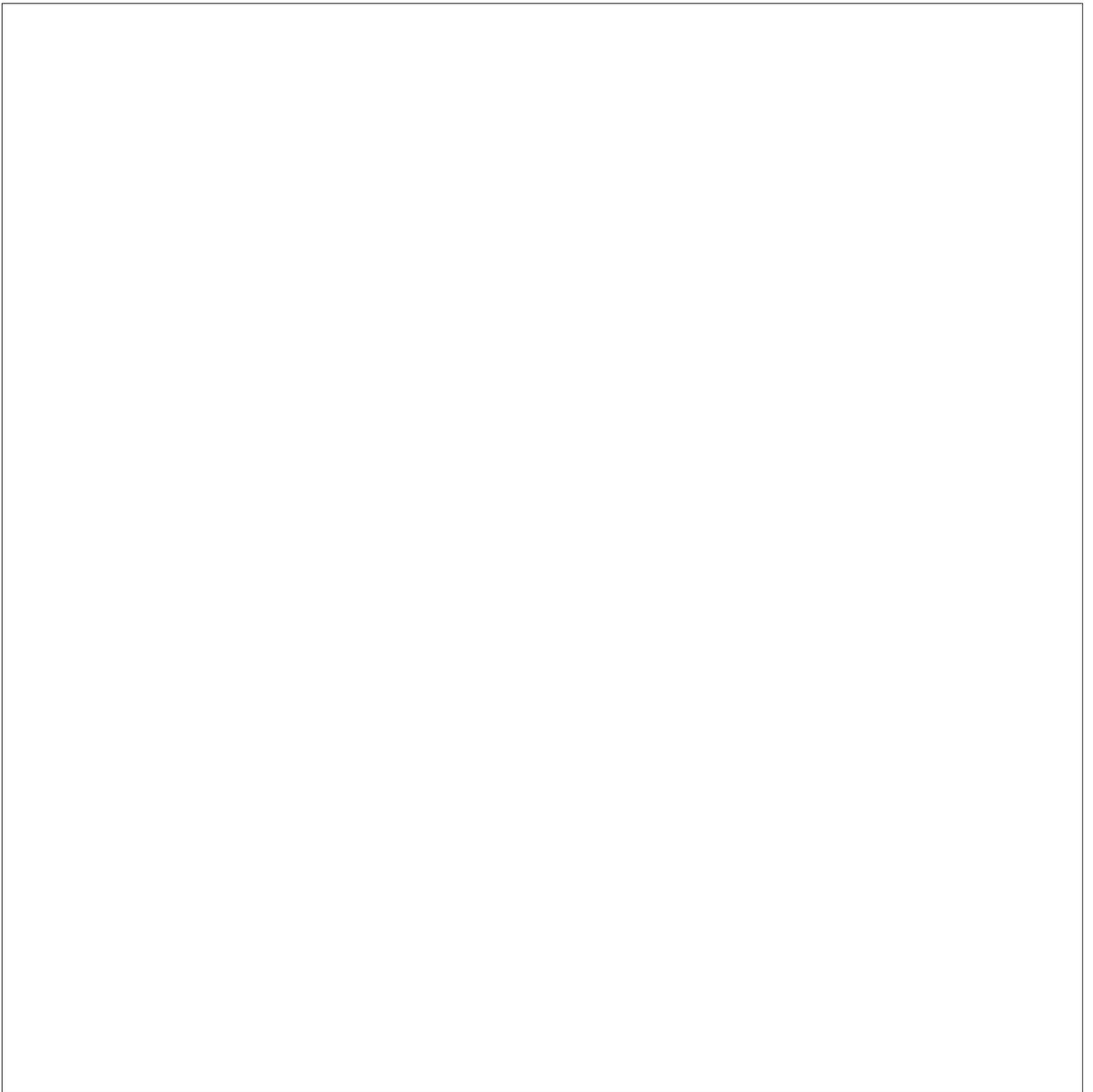
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Please do not share with anyone else

Your Name _____

Phone Number _____

(If you wish to be contacted)



Notes:

A rectangular box with a thin black border, located below the main drawing area. It is intended for taking notes.

Best Practices

Thank you for joining us today at El Shaddai Ministries!

In order to bless and protect our congregation, we have put some guidelines in place and ask those attending to observe these to the best of their ability.

- Please return promptly and quietly to your seats after the break.
- Please turn cell phone off or set to vibrate.
- Parents please monitor your children and keep them from roaming the hallways or lobby area. They should be in class or seated with you.
- At the close of the service please take your items, i.e. notes etc. to respect the cleanliness of the Sanctuary. Please return any unmarked notes you do not wish to keep to the box at the back table.
- Please dress modestly so as not to be a distraction to others, and dress your best to honor God, and in respect of the Sabbath.

ONEG (Potluck Lunch)

It has been a long standing tradition at El Shaddai Ministries to fellowship together after the service every **2nd Saturday** by **sharing a meal**. El Shaddai Ministries provides all the beverages for the break and oneg.

Please do **not** add items to the table. Bring items to oneg staff in kitchen.

If you are blessed to be able to bring a dish for oneg, please observe the following guidelines:

- All items must be checked in with the oneg staff. Items **not checked in** will **not be served**.
- All items must be marked with your name and phone number.
- Only bring "Biblically clean" foods, i.e. **NO pork, shellfish, or gelatin products**.
- Please bring fresh cooked dishes and not leftovers.
- Packaged food must be unopened.
- Also after ONEG **make sure to take your dishes and utensils home**.

If there is any question as to these standards please discuss with the Zakens after the service.

We ask that you let seniors; first time visitors and those with mobility issues go first in line. Parents of small children please help your child with their plates. Also **PLEASE be courteous** in the ONEG line and be observant of those around you, so others may get a generous helping of food as well.

THANK YOU AND ENJOY THE FELLOWSHIP!

Prayer Request

Date _____

(Please return to Prayer Ministry Table)

Please do not share with anyone else

Your Name _____

Phone Number _____

(If you wish to be contacted)