

# EL SHADDAI MINISTRIES

## WELCOMES YOU TO YOUR SABBATH

**Genesis 2:3** And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

**Mark 2:27, 28** And he said unto them, The Sabbath was made for man, and not man for the Sabbath: Therefore the Son of man is Lord also of the Sabbath.

### EMOR – SPEAK OR SAY אָמַר

LEVITICUS 21:1-24:23 / EZEKIEL 44:15-31 / MATTHEW 26:59-66

PASTOR MARK BILTZ

05/05/2018 – IYYAR 20, 5778

#### First Service:

10:00 – 11:30 am

Children's classes and Interpreters available only during First Service.

#### Second Service:

12:30 – 2:00 pm

**Leviticus 21:1,2** And the LORD said to Moses, **Speak to the priests the sons of Aaron**, and say unto them, There shall none be defiled for the dead among his people: except for his relatives that are near to him: for his mother, for his father, for his son, for his daughter, for his brother,

**Leviticus 21:16-18a** And the LORD spoke to Moses, saying, Speak to Aaron, saying, Whoever he be of your seed in their generations that has any blemish, let him not approach to offer the bread of his God. For whatever man he be that has a blemish, he shall not approach:

**Leviticus 22:20** But whatever has a blemish that shall you not offer: for it shall not be acceptable for you.

**Malachi 1:8,9** When you offer the blind for sacrifice, isn't that evil? And when you offer the lame and sick, isn't that evil? Present it now to your governor! Will he be pleased with you? Or will he accept your person?" says the LORD of Hosts. "Now, please entreat the favor of God, that he may be gracious to us. With this, will he accept any of you?" says the LORD of Hosts.

*The priests were responsible not to accept blemished animals from the congregation.*

### NOTES:

### ANNOUNCEMENTS

- \*Sun, May 06: Mother's Day Tea 10am @ ESM Office
- \*Fri, May 11: Erev Shabbat – Sign up required
- \*Sat, May 12: Shabbat Services 10am & 12:30pm @ PCC
- \*Sun, May 13: Yom Yerushalayim – No service
- \*Sat, May 19: Shabbat Services 10am & 12:30pm @ PCC
- \*Sat, May 19: Men's & Women's Meeting after 2nd Service
- \*Sun, May 20: Shavuot Picnic 10am @ Owen's Beach
- \*Sat, May 26: Shabbat Services 10am & 12:30pm @ PCC
- \*Sun, May 27: Men's Breakfast 9am @ ESM Office
- \*Sat, June 02: Shabbat Services 10am & 12:30pm @ PCC
- \*Sun, June 03: NO Chayil Sisters
- \*Wed, June 06: Knitting Club 10am @ ESM Office
- \*Fri, June 08: Erev Shabbat Service – sign-up required
- \*Sat, June 09: Shabbat Services 10am & 12:30pm @ PCC
- \*Wed, June 13: Rosh Chodesh Service 7pm @ ESM Office



Scan image to go to archived  
video/notes of teaching.

**Leviticus 21:18-21** For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous, Or a man that is broken footed, or broken handed, Or crook back, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken; No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the Lord made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

**Ephesians 5:25-27** Husbands, love your wives, even as Christ also loved the church, and gave himself for it; That he might **sanctify and cleanse it with the washing of water by the word**, That he might present it to himself a glorious church, **not having spot, or wrinkle**, or any such thing; but that it **should be holy and without blemish**.

**Revelation 3:17-18** Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and **blind**, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with **eyesalve**, that thou mayest see.

**2 Corinthians 3:13-14** And not as Moses, which put a veil over his face, that the children of Israel could not steadfastly look to the end of that which is abolished: But their **minds were blinded**: for until this day remains the same veil untaken away in the reading of the old testament; which veil is done away in Christ.

**2 Corinthians 4:3-4** But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath **blinded the minds** of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

**Ephesians 4:17-18** This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the **blindness** of their **heart**:

**2 Peter 1:3-12** According as his divine power hath given unto us all things that pertain unto life and godliness, through the **knowledge of him** that hath called us to glory and virtue: Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; And to knowledge temperance; and to temperance patience; and to patience godliness; And to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make you that ye shall neither be **barren nor unfruitful in the knowledge of our Lord Jesus Christ**. But he that **lacks these things is blind**, and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to **make your calling and election sure**: for if ye do these things, ye shall never fall: For so an entrance shall be ministered unto you

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abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ. Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

**Leviticus 21:31** “Therefore you shall keep my commandments, and do them. I am the LORD. You shall not profane my holy name, but I will be made holy among the children of Israel. I am the LORD who makes you holy, who brought you out of the land of Egypt, to be your God. I am the LORD.”

**Leviticus 23:1,2** And the LORD spoke to Moses, saying, Speak to the sons of Israel and say to them, The **Feasts of the LORD**, which you shall **proclaim**, to be holy **convocations**, even these are **My appointed feasts**.

**Moed** #4150 **an appointment**, i.e. a **fixed time**; To fix upon by agreement or appointment; to meet (at a stated time), to engage (for marriage)

Proclaim: **qara'** #7121 Root word (the idea of accosting a person met); **to call out to (address by name), them that are bidden**, invite, mention, publish, read,

**Matthew 22:1-4** And Jesus answered and spake unto them again by parables, and said, The kingdom of heaven is like unto a certain king, which made a marriage for his son, And sent forth his servants to call **them that were bidden** to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

**Matthew 22:5,6** But they made light of it, and went their ways, one to his farm, another to his merchandise: And the remnant took his servants, and entreated them spitefully, and slew them.

**Matthew 22:8-10** Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

Convocation: **miqra'**

#4744 from 7121; **something called out**, i.e. a public meeting, also **“a dress rehearsal”**

**Leviticus 23:3,4** “Six days shall work be done: but on the seventh day is a Sabbath of solemn rest, a holy convocation; you shall do no kind of work. It is a Sabbath to the LORD in all your dwellings. “These are the set feasts of the LORD, even holy convocations, which you shall proclaim in their appointed season.

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**Leviticus 23:5,6** In the first month, on the fourteenth day of the month in the evening, is the **LORD's Passover**. On the fifteenth day of the same month is the **feast of unleavened bread to the LORD**. **Seven days you shall eat unleavened bread**.

**1Corinthians 11:24-26** And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

**Matthew 26:59,60a** Now the chief priests, the elders, and the whole council sought false testimony against Yeshua, that they might put him to death; and they found none. Even though many false witnesses came forward, they found none.

**Leviticus 23:9-11** The LORD spoke to Moses, saying, "Speak to the children of Israel, and tell them, 'When you have come into the land which I give to you, and shall reap its the harvest, then you shall bring the sheaf of the first fruits of your harvest to the priest: and he shall wave the sheaf before the LORD, to be accepted for you. On the next day after the Sabbath the priest shall wave it.

**1Corinthians 15:20** But now Christ is risen from the dead, and has become *the firstfruits* of those who **have fallen asleep**.

**Matthew 28:1** In the **end of the sabbath, as it began to dawn toward the first day of the week**, came Mary Magdalene and the other Mary to see the sepulchre.

**Leviticus 23:15-17** "You shall count from the **next day after the Sabbath**, from the day that you brought the sheaf of the wave offering; seven Sabbaths shall be completed: even to the next day after the seventh Sabbath you shall number fifty days; and you shall offer a new meal offering to the LORD. You shall bring out of your habitations two loaves of bread for a wave offering made of two tenth parts of an ephah of fine flour. They shall be baked with yeast, for first fruits to the LORD.

**Acts 2:1,5** And when the day of Pentecost was fully come, they were all with one accord in one place. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

**Acts 2:14,15** But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

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**Acts 21:20** And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many (**tens of thousands of Jews**) there are which believe; and they are all zealous of the law:

**Leviticus 23:22** “When you reap the harvest of your land, you shall not wholly reap into the corners of your field, neither shall you gather the gleanings of your harvest: you shall leave them for the poor, and for the foreigner. I am the LORD your God.”

**Leviticus 23:23,24** The LORD spoke to Moses, saying, “Speak to the children of Israel, saying, ‘**In the seventh month, on the first day of the month**, shall be a solemn rest to you, a memorial of blowing of shofars, a holy convocation.

**Numbers 29:1** And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a **day** of blowing the **trumpets** unto you.

**Jeremiah 30:6,7** Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? Alas! for that day is great, so that none is like it: it is even the **time of Jacob's trouble**; but he shall be saved out of it.

**Zephaniah 1:14-16** The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly. That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, A **day** of the trumpet and **alarm** against the fenced cities, and against the high towers.

*#8643 teruw`ah; acclamation of joy or a battle-cry; especially clangor of trumpets, blow an alarm, rejoicing, shout(-ing),*

**1Thessalonians 4:16** For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

**Psalms 47:5** God is gone up with a **shout**, the LORD with the sound of a **trumpet**.

**Daniel 12:1,2** And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

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**Isaiah 26:19** Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

**1Corinthians 15:51-53** Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.

**Leviticus 23:26-28** The LORD spoke to Moses, saying, “However on the tenth day of this seventh month is Yom Kippur: it shall be a holy convocation to you, and you shall afflict yourselves; and you shall offer an offering made by fire to the LORD. You shall do no kind of work in that same day; for it is Yom Kippur, to make atonement for you before the LORD your God.

**Revelation 19:2,13-15** For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

**Isaiah 25:7,8** And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations. He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.

**Leviticus 23:33-35** The LORD spoke to Moses, saying, “Speak to the children of Israel, and say, ‘On the fifteenth day of this seventh month is the feast of booths for seven days to the LORD. On the first day shall be a holy convocation: you shall do no regular work.

**Zechariah 14:3,4,16-19** Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof. And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

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**Revelation 21:3** And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

**2Peter 1:16** For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

**Mark 9:1,2,5** And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power. And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them. And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

**Leviticus 23:40.41** You shall take on the first day the fruit of goodly trees, branches of palm trees, and boughs of thick trees, and willows of the brook; and you shall rejoice before the LORD your God seven days. You shall keep it a feast to the LORD seven days in the year: it is a statute forever throughout your generations; you shall keep it in the seventh month.

**Leviticus 24:1-3** The LORD spoke to Moses, saying, "Command the children of Israel, that they bring to you pure olive oil beaten for the light, to cause a lamp to burn continually. Outside of the veil of the Testimony, in the Tent of Meeting, shall Aaron keep it in order from evening to morning before the LORD continually: it shall be a statute forever throughout your generations.

**Ezekiel 44:1,2** Then he brought me back the way of the gate of the outward sanctuary which looks toward the east; and it was shut. Then said the Lord to me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

**Ezekiel 44:10-11a** And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity. Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house:

**Ezekiel 44:15,16** But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer to me the fat and the blood, said the Lord GOD: They shall enter into my sanctuary, and they shall come near to my table, to minister to me, and they shall keep my charge.

**Ezekiel 44:23,24** And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean. And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my Sabbaths.

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EXTRA NOTES: \_\_\_\_\_

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